

# UNOFFICIAL COPY

87425076

## RELEASE OF RIGHTS

WHEREAS, THE ATCHISON, TOPEKA & SANTA FE RAILWAY COMPANY, a corporation of the State of Delaware, and the ILLINOIS CENTRAL GULF RAILROAD COMPANY, a corporation of the State of Illinois, Delaware, acquired certain rights by instrument recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 1, 1932, as Document Number 11170501 across the following parcel of real estate:

Beginning at a point in the northerly line of Lot Three (3), Block Nine (9), South Branch Addition to Chicago in the Northwest Quarter (NW-1/4) of Section Twenty-eight (28), Township Thirty-nine (39) North, Range Fourteen (14) East of the Third Principal Meridian (3d P.M.), situated in the County of Cook in the State of Illinois, said point of beginning being twenty-seven and seventy-six hundredths (27.76) feet southwesterly from the northeast corner of said Lot Three (3); thence continuing southwesterly on a course which makes an angle of four degrees, twenty-three minutes and forty-eight seconds (4°-23'-48") to the south from the said northerly line for a distance of twenty-six and thirty-five hundredths (26.35) feet; thence northwesterly at right angles to the last described course for a distance of two and two hundredths (2.02) feet to the northerly line of said Lot Three (3); thence northeasterly along said northerly line of said Lot Three (3) for a distance of twenty-six and forty-two hundredths (26.42) feet to the point of beginning, containing twenty-six and sixty-one hundredths (26.61) square feet, more or less; also, a strip of land seventeen (17) feet in width being eight and one-half (8-1/2) feet on each side of the following described center line: the said center line crosses the northerly line of said Lot Three (3) about twenty-six and one-half (26-1/2) feet southwesterly from the northeast corner of said Lot Three (3); thence extending easterly along a straight line to a point in the northeasterly line of said Lot Three (3) at a distance of about twenty and one-half (20-1/2) feet southeasterly from the northeast corner of said Lot Three (3), embracing an area of five hundred sixty-one (561) square feet, more or less.

P.I.N. 17-28-114-001 and 17-28-114-002  
Commonly known as 2373 South Archer Avenue,  
Chicago, Illinois

WHEREAS, The Atchison, Topeka & Santa Fe Railway Company and the Illinois Central Gulf Railroad Company have been requested to release said rights over the *aforedescribed* parcel of real estate:

NOW, THEREFORE, know all men by these presents that for the consideration of the sum of One Dollar (\$1.00) to it in hand paid, receipt which is hereby acknowledged, and for other good and valuable consideration, The Atchison, Topeka & Santa Fe Railway Company and the Illinois Central Gulf Railroad Company have released, conveyed, quit claimed, and set over, and do hereby release, convey, quit claim, and set over unto the present record owners, their heirs, successors and assigns, all right, title and interest in the *aforedescribed* parcel of real estate.

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All Done

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In accepting this Release, the present record owners of the above-described real estate acknowledge that The Atchison, Topeka & Santa Fe Railway Company and the Illinois Central Gulf Railroad Company are hereby released from all obligations and duties under the aforesaid document.

IN WITNESS WHEREOF, the Atchison, Topeka & Santa Fe Railway Company and the Illinois Central Gulf Railroad Company have caused this instrument to be executed by their corporate officers thereunto duly authorized, and their corporate seals to be hereto affixed this 15<sup>th</sup> day of June, 1987.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

By W. J. Swartz  
President

ATTEST:

T. M. McGovern  
Assistant Secretary

ILLINOIS CENTRAL GULF RAILROAD COMPANY

By [Signature]  
Vice President  
Senior Vice President-  
Law and Real Estate

ATTEST:

[Signature]  
Assistant Secretary

### ACKNOWLEDGEMENT

STATE OF ILLINOIS    )  
                          )  
COUNTY OF COOK     )    SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that W. J. SWARTZ, personally known to me to be a ~~Vice President~~ of The Atchison, Topeka and Santa Fe Railway Company, a corporation organized and existing under the laws of the State of Delaware, and T. M. MCGOVERN, personally known to me to be an Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Assistant Secretary of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, thereunto duly authorize, as their free and voluntary act, and is the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Given under my hand and notarial seal this 24 day of JUNE, 1987.

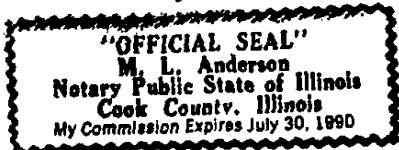
*John Thomas*

Notary Public  
My Commission Expires Feb. 3, 1988

STATE OF ILLINOIS    )  
                                  )    SS  
COUNTY OF COOK     )

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that A. F. Riardon, personally known to me to be a Vice President of the Illinois Central Gulf Railroad Company, a corporation organized and existing under the laws of the State of Illinois, and B. S. Riardon, personally known to me to be an Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Assistant Secretary of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, thereunto duly authorize, as their free and voluntary act, and is the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15<sup>th</sup> day of July, 1987.



*M. L. Anderson*  
Notary Public

This instrument prepared by: Mark J. Unterberger, Michael H. Lurie, Ltd., 30 North LaSalle Street, Chicago, Illinois 60602

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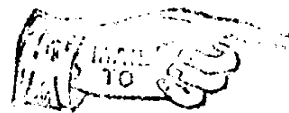
DEPT-01 RECORDING    \$13.25  
T#1111   TRAN 3438 08/03/87 09:10:00  
#2346 #A \*87-425076  
COOK COUNTY RECORDER

COOK COUNTY CLERK'S OFFICE  
200 N. LA SALLE ST.  
CHICAGO, ILL. 60602  
TELEPHONE 312-596-3100

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Property of Cook County Clerk's Office



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