

LOAN # 968506-6

87425220

SATISFACTION OF MORTGAGE

86601h

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRIAN W. DAVIS, A BACHELOR, AND CHRISTINE HUONG PHAM, A SPINSTER to UNITED FIRST MORTGAGE CORPORATION on 3/23/83 in the amount of SEVENTY-FIVE THOUSAND SIX HUNDRED AND NO/100 (\$75,600.00), and recorded in Instrument 26550990, Book/Volume, Page of the records of COOK County State of ILLINOIS on the 29th day of MARCH, 1983. and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed his/her name and hereunto affixed the Seal of said Company in the City of Millbrae, State of California on JULY 10, 1987.

LEGAL DESCRIPTION: SEE ATTACHED.

02-13-316-021 FA02m  
237 Main Palatine

HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By Kristy Pippen, Assistant Vice President

By Linda H. Reece, Assistant Secretary

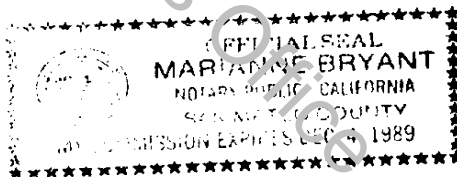
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STATE OF CALIFORNIA )  
COUNTY OF SAN MATEO ) ss

On JULY 10, 1987, before me, the undersigned, a Notary Public in and for said state, personally appeared Kristy Pippen, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Vice President, and LINDA H. REECE, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Signature Marianne Bryant, Notary



THIS INSTRUMENT WAS PREPARED BY: Sandra Jackson

LOT 21 IN BLOCK 33 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT 17,536,792 AND RE-RECORDED ON JUNE 30, 1959, AS DOCUMENT 17,584,144, IN COOK COUNTY, ILLINOIS.

JIAM 00 51

UNOFFICIAL COPY



Steven McCullley  
800 E Higgins Rd.  
Schaumburg, IL 60173

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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