

UNOFFICIAL COPY

TRUNC LOAN NO. 797731

ILLINOIS

7 4 2 5 3 6 0

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87425360

DEPT-01 RECORDING \$12.25
704444 TRAN 154-06/08/87 10:54:00
MP250 # 11 4 87 - 425360
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto TIMOTHY J. EIBES & KATHERINE B. EIBES (H&W)

PROPERTY: 1433 NORTH VAIL, ARLINGTON HEIGHTS, IL 60004
~~NOW: RT #1, NORTH VAIL, [name and address]~~

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of JANUARY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 87, of records, on Page 2786, as Document No. 86046180, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN E. J. LENNARTZ THOMAS HIGHLAND AVENUE SUBDIVISION OF LOT 8 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS IN THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 03-20-300-063 EEO 9m

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MTG. CORP has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11th day of JUNE, 19 87

12.00 MAIL

THIS INSTR. PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
CAMERON BROWN COMPANY

BY: [Signature]
ANTONIS A. BONNER, ASST. VICE PRES.

Attest: [Signature]
ASSISTANT SECRETARY
KAREN K. FULLWOOD

Hand File Co. of Am. / L-302372-CB / D. 109

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY: 1433 N. Wake Lane
Arlington HTS, IL 60004

MAIL TO: Thomas Swift
2 N. La Salle St. Suite 1801
Chicago, IL 60601

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DOROTHY P. STARLING
Notary
My Commission expires 4/26/92

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GIVEN under my hand and my seal this 11th day of JUNE, 1987, for the purposes therein set forth, and as the free and voluntary act of said corporation, for the uses and Board of Directors of said corporation, as their free and voluntary act, corporation to be affixed thereto, pursuant to authority given by the and delivered the said instrument and caused the corporate seal of said ASSISTANT Vice President and Assistant Secretary, they signed before me this day in person and severally acknowledged that as such persons whose names are subscribed to the foregoing instrument, appeared Secretary of said corporation, and personally known to me to be the same KAREN K. FULLWOOD, personally known to me to be the Assistant of the FIRST UNION MORTGAGE CORP., a corporation, and BONNER personally known to me to be ASSISTANT Vice President said County, in the State aforesaid, DO HEREBY CERTIFY that ALTOBIS A. I, DOROTHY P. STARLING, a notary public in and for COUNTY OF WAKE STATE OF NORTH CAROLINA SS