

# UNOFFICIAL COPY

RELEASE OF MORTGAGE 2 2 5 1 5 5

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto BERNARD S. GORDON AND  
JERRY H. GORDON, HIS WIFE

87426185

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of JUNE 8, 1979 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on SEPTEMBER 11, 1979 as Document Number 25139463, in, on or to the premises therein described as follows, to-wit:

SEE RIDER ATTACHED

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date JUNE 4, 1987.

The Northern Trust Company

By *Thomas M. ...*  
Second Vice President

17-03-204-063-1010 *TR*  
Permanent real estate tax index number  
1000 Lake Shore Drive, Chgo. Ill  
Unit 308

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:  
JOHN A. PILIPONIS  
The Northern Trust Company  
50 South La Salle Street  
Chicago, Illinois 60675

RETURN TO:  
JEANNIE M. WESLEY  
KATHEN MACHINI ZAVIS PEARL & GALLER  
525 WEST MADISON, SUITE 1600  
CHICAGO, ILLINOIS 60606-3693

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STATE OF ILLINOIS } ss.  
County of \_\_\_\_\_

I, BARBARA L. KRAUSS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS P. NICHOL, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this

date JUNE 4, 1987

Barbara L. Krauss  
Notary Public



My Commission Expires: \_\_\_\_\_

DEPT-01 RECORDING \$13.25  
T#1111 TRAN 3577 08/03/87 13:04:00  
#2663 #A \*87-424185  
COOK COUNTY RECORDER

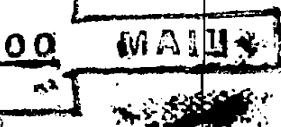
## SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

87426185 The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized sign the corporate name to all releases and satisfactions of trust deeds under which the Company acting as trustee or of mortgages under which the Company is mortgagee; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

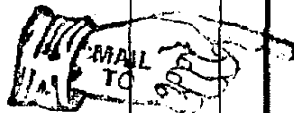
RETURN TO BOX \_\_\_\_\_

Release of Mortgage

The Northern Trust Company,  
Mortgagee



(Mortgagor)



J Wesley  
525 W Monroe  
Chicago IL 606

The Northern Trust Company

50 South La Salle Street  
Chicago Illinois 60675

87426185  
Form 100

87426185

UNIT 308, TOGETHER WITH AN UNDIVIDED .6552 INTEREST, AND THAT PART OF LOT A DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE, 114.58 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT A; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF THE NORTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT A BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, ALL RIGHTS, BENEFITS, EASEMENTS, PRIVILEGES, OPTIONS AND COVENANTS FOR THE BENEFIT OF SAID PROPERTY CREATED BY THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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