71-23-928

## UNCHESOISTICLO PY7323700 And Release of Mortgage Assignment of Rents

Loun No.

a corporation existing under the laws of the	1	
<ul> <li>United States of America for and in consideration of the payment of</li> </ul>	f the indebtedness secured by the Mortga	ge hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the CONVEY, RELEASE and QUIT CLAIM or	ne sum of one dollar, the receipt whereof in the William C. Morrice and Elizabeth	hereby acknowledged, does broby itemise, Morrice
		1700
of the County of Cook	and State of Illimis	all the
right, title, interest, claim or demand v	vhatsoever it may have acquired in, th	rough or by a certain Mortgage detect the.
day of	, A.D. 19	, and recorded in the Recorder's Office of
C	ounty, in the State of	, in book
of reserted, on page	, as document No.	, and a cortain Assignment
of Rents dated the 28th day of	September	, 19 67 , and recorded in the Recorder's
Office of Cook	County, in the State of Illi	rois , in
book of records, on ρεφ.; described, as follows, to-wit:	, as document No. 202744	42 , to the premises therein
	25	
Lots 40 & 41 in Block 10 in Utitz and South West 1/4 of Section18 and part of 3rd Principal in Cook County, Il.	l Heiramon's Irving Perk boulevard ar of the North Wast 1/4 of Section 19	ddition a subdivision of part of the Township 40 North Range 13 East
9-28-67 Do # 20274442	OZ	
	(AU) (77%) only known as 3833 N, Harlen, Chicago	o, 11
situated in the City of State of Illinois appertaining.	Chilesejo , County , together with औ the appurt	of CCCk and privileges thereunto belonging or
••	oration has caused its corporate seri to be	hereto affixed, and has caused its name to be
signed to these presents by its	Vice President, and attested by 'cs	Vice President this Q
28th day of July	A.D., 19 87	
4.20	-6-21 3.62	704
ATTEST:	_	
Charles 8. Cottle		ichael for awlake
Charles S. Castle Vice STATE OF Julium	President Michael A. R	
COUNTY OF Cooks	m. } I. Michael PT	へ MAUCCAins undersigned, a Notary Public
in and for said County, in the State aforesaid		
in and for said County, in the State arcression	A DO HEREBY CERTIFY THAT YEAR	Notice Bankof Chicago
personally known to me to be the	President of Columbia	NATIONAL BANKOFCHEAGO
instrument, appeared before me this day in said instrument as such officers of said c	ty known to me to be the same persons we person and severally acknowledged that a orporation and caused the corporate seal of Directors of said corporation as their	to me to be the Vice President whose names are subscribed to the foregoing as such officers, they signed and delivered the of said corporation to be affixed thereto, free and voluntary act, and as the free and
GIVEN under my hand and Notarial Seal thi	is 38Th, day of July	A.D. 1987
THIS INSTRUMENT WAS PREPARED BY	Mulant	Notar Public
	MICHAEL P. TRIMARCO NOTARY PUBLIC, STATE OF ILLINOI MY COMMISSION EXPIRES 3/26/9	

Bays W. mayle

Property of County Clark's Office William ( morres

May 12.