Statutory (ILLINOIS) (Individual to Individual)

11:17

87427866 COOK OLE

THE GRANTOR S, ERNEST O. GIBSON, JR. and MARY ANN GIBSON, his wife,

South of the Village ... of Barrington ... County of . Cook for and in consideration of State of Illinois..... \_TEN\_AND\_NO/100 (\$10.00) ---- DOLLARS, & other good & valuable consideration in hand paid, CONVEY \_\_ and WARRANT .... to J. MICHAEL BROWN and CAROLYN B. BROWN, his wife, Rt. 4, Box 260, Parsons, Kansas 67357

(The Above Space For

3 0 9 9 9

HHH

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Clok in the State of Illinois, to wit:

Lot 5 in Block 3 in Sunset Ridge Farms, Unit 1, being a Subdivision of part of Section 26, Township 42 North, Range 9, East of the Thirdp Principal Meridian, in Resubdivision of part of Lots 3 and 4 in Synstt Ridge Estates in cook County, Illinois.

SUBJECT TO: Special taxes or assessments for improvements not yet completed (if any); installments not due at the date hereof of any special tax or assessment for improvements heretofore completed (if any); general taxes for the year 1986 and subsequent years; covenants conditions and restrictions of record; private, public and utility easements and roads and highways (if any); party wall rights and agreements (if any); existing leases and tenancies (if any).

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenaricy in common, but in joint tenancy forever. 01-26-402-005-0000 Permanent Real Estate Index Number(s): \_ 6 Buckthorn Rd., RR3. Sarrington IL 60010 Address(es) of Real Estate: DATED this 29th ray of PLEASE MARY ANN GIBSON PRINT OR TYPE NAME(S) ...(SEAL) (SEAL) BELOW SIGNATURE(S) Cook

State of Illinois, County of ...

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ERNEST O. GIBSON, JR. and MARY ANN GIBSON, his

IMPRESS SEAL HERE

personally known to me to be the same person. 8 whose names. are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Ysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

"Official seals JAMES P. BATEMAN Noter Public State
My Commission Entit Al Illinois

Commission expires

ME AND ADDRESS) GIUCR: Lehr & Milligan,

This instrument was prepared by James P. Bateman, 101 S. Hough Street, Barrington, IL 60010

DOUGLAS W. BABYCH

5201 N. HARLEM"KVE. CHICAGO. IL 60656

(City, State and ZID)

SEND SUBSEQUENT TAX BILLS TO 6 BUCKTHORN RD.

BARRINGTON, IL 60010

RECORDER'S OFFICE BOX NO 333 - TH

(City, State and Zip)

MAIL TO

GEORGE E. COLE:



1200

TO

JOINT TENANCY

Property of Cook County Clark's Office