

UNOFFICIAL COPY

PREPARED BY
THOMAS RANK
1300 IROQUOIS DRIVE SUITE 245
NAPERVILLE, IL 60566

3 7 4 2 7 3 87427868

AND WHEN RECORDED MAIL TO

Name ALUMNI MORTGAGE SERVICES, INC.
Address 1300 IROQUOIS DRIVE SUITE 245
City & State NAPERVILLE, ILLINOIS 60566

FORM NO. 4 (11-17)

87427868

BOX 333 - TH ²

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

12⁰⁰

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 3, 1987, executed by
J. MICHAEL BROWN AND CAROLYN B. BROWN, HUSBAND AND WIFE

to ALUMNI MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 IROQUOIS DRIVE, SUITE 245, NAPERVILLE, IL 60566
and recorded in Book/Volume No. , page (s) , as Document
No. 87427867 COOK County Records, State of Illinois described hereinafter as follows:

LOT 5 IN BLOCK 3 IN SUNSET RIDGE FARMS, UNIT 1, BEING A SUBDIVISION OF
PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN RESUBDIVISION OF PART OF LOTS 3 AND 4 IN SUNSET RIDGE ESTATES
IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6 BUCKTHORN ROAD
SOUTH BARRINGTON, ILLINOIS 60010

01-26-402-005-0000

GABQ.m.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

By: J. Rank, Pres.

By: _____

It's: PRESIDENT

Witness: Jeannie L.A. Eckert
JEANNIE L.A. ECKERT

On AUGUST 3, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared THOMAS RANK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Edene D. More
DUPAGE County, IL
My Commission Expires AUGUST 7, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87427868

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2/10/2018



Property of Cook County Clerk's Office

2/10/2018

