e

And Release of Mortgage

LIBERTY SAVINGS

State of Illinois

| a corporation exists                                         | ig under the mws or                        | the Base of Himon                                                                                                                                 |                                                              |                                                               |  |
|--------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|--|
| lation of all the note<br>REMISE, CONVEY<br>of the County of | s thereby secured, and<br>, RELEASE and QU | of the indebtedness secured by the dof the sum of one dollar, the real TCLAIM units. Worner His Cook and State of thatsoever it may have acquired | reipt whereof is he<br>ergeist and - P<br>Illinoi            | rely arknowledged, does hered<br>tosa Hiergeist, his wif<br>s |  |
| 14th                                                         | day of June                                | 2 . A.l                                                                                                                                           | . A.D. 19 $^{-79}$ , and recorded in the Recorder's Office o |                                                               |  |
|                                                              | Cook                                       | County, in the State of 1111                                                                                                                      | nois                                                         | , in bool                                                     |  |
|                                                              | of records, on page                        | , as document No.                                                                                                                                 | 25172410                                                     | , and a certain Assignmen                                     |  |
| of Bents dated the                                           | day                                        | y of                                                                                                                                              | , 19                                                         | , and recorded in the Record                                  |  |
| er's Office of                                               |                                            | County, in the State                                                                                                                              | of                                                           | , io                                                          |  |
| book<br>described, as follows                                | of ecurds, on page<br>, to wit:            | , as document No.                                                                                                                                 |                                                              | , to the premises therein                                     |  |
|                                                              | CYA                                        |                                                                                                                                                   | . 11-1-4400 400                                              | on hains n                                                    |  |

Lot 5 in Block 4 in William W. Anderson and Company's Palatin Subdivision of the West holf of the Northeast quarter of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plan thereof recorded December 22, 1927 as Document

9,879, 349, in Cook County, 7/11inois.\*\* COMMONLY KNOWN AS: 162 Middleton-Palitine, II. 60067 PERMANENT INDEX NO: 02-21-207-011-0000 Chicago :/ Cook Illinois

State of taining. , together with all the appurtenances and privileges thereunto belonging or apper

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice

Preside at and attested by its

Secretary, this

11th

June

ATTEST:

STATE OF

ILLINOIS

COUNTY OF

COOK

Hedl Bronowska

The undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A.

personally known to me to be the Asst. Vice President of

## LIBERTY SAVINGS

a corporation, and Judith A. Michalowski personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

11th dayyof

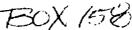
, A.D. 1987

Notary Public

LIBERTY SAVINGS

THIS INSTRUMENT WAS PREPARED BY Irene Bernard LIBERTY SAVINGS 2392 N. Milwaukee Ave. Chicago, Il. 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## UNOFFICIAL COPY

Property or Cook County Clerk's Office THAPPE TRAN 1991 08/83/87 15:35:06
#2447 # D. # 337 427086 COOK COUNTY RECORDER