

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

87427154

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALAN M. METZEL, A BACHELOR AND SUSAN L. RENWICK, DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of

OCTOBER, 19 83, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 26830442,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

UNIT C304 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Handwritten notes: 11/13/83 J.M., 89710, etc.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 03RD day of JULY, 19 87

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President; Attest: Marjorie Bloom, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

C17265

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC., a corporation, and MARJORIE BLOOM personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28th day of July 1987
Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

DEPT-01 RECORDING \$12.25
T#1111 TRAN 3481 08/03/87 15:27:00
#2887 #A #-87-427154
COOK COUNTY RECORDER

87427154

1725
COOK County Clerk's Office

RELEASE DEED
By Corporation
DRAPER AND KRAMER, INC.
TO
ADDRESS OF PROPERTY:

87427154

MAIL TO:
Alan M. Metzger
8970 Parkside #304
Des Plaines, IL 60016
GEORGE E. COLE
LEGAL FORMS