

# UNOFFICIAL COPY

87427199

## NOTICE OF FORECLOSURE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

TALMAN HOME FEDERAL SAVINGS AND )  
LOAN ASSOCIATION, as Successor to )  
Unity Savings Association, )

Plaintiff, )

v. )

JACK LEE BATEMAN, THE TRAILS )  
ASSOCIATION, INC. AND UNKNOWN )  
OWNERS, )

Defendants. )

8700077555

Case No. \_\_\_\_\_

87427199

I, the undersigned, do hereby certify that the above entitled Complaint for Foreclosure of Mortgage was filed in the above Court on the \_\_\_\_\_ day of AUG 3 1987 1987, and is now pending in said Court and that the following information is hereafter listed pursuant to Illinois Revised Statutes, Chapter 110 §15-1503:

1. Title Holder of Record: Jack Lee Bateman
2. Legal Description:

LOT 5 IN BLOCK 13 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672 IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

TOGETHER WITH AN EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED MARCH 29, 1972 AS DOCUMENT 21851313 AND THE SUPPLEMENT THERETO RECORDED FEBRUARY 16, 1973 AS DOCUMENT 22223912 CONSENTED TO AND ADOPTED BY THE ASSOCIATION BY INSTRUMENT RECORDED APRIL 3, 1973 AS DOCUMENT 22271803 AND EASEMENT FOR INGRESS AND EGRESS RECORDED JULY 27, 1972 AS DOCUMENT 21992274 IN COOK COUNTY, ILLINOIS.

3. Permanent Index No.: 07-35-311-013 *EBO*
4. Commonly known as: 617 Sequoia Terrace *R*  
Roselle, IL 60172

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5. Identification of Mortgage sought to be foreclosed:

Mortgage dated May 29, 1979 and recorded June 8, 1979 as Document No. 24994714, made by Jack Lee Bateman in favor of Unity Savings Association.

Signature:

*Francis L. Keldermans*  
Francis L. Keldermans, #70669  
Attorney for Plaintiff  
McBride, Baker & Coles  
Three First National Plaza  
38th Floor  
Chicago, Illinois 60602  
(312) 346-4423

Mail to: BOX 184  
Francis L. Keldermans

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DEPT-01 RECORDING \$13.00  
T#1111 TRAN 3612 08/03/87 16:04:00  
#2939 #14 \*-87-427199  
COOK COUNTY RECORDER

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