

PREPARED BY:  
UNIVERSAL MORTGAGE CORPORATION  
SUITE 403  
4747 WEST PETERSON AVENUE  
CHICAGO, ILLINOIS 60646

UNOFFICIAL COPY

306154

87429518

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:  
UNIVERSAL SAVINGS BANK, F.A. ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED JULY 27, 19 87, EXECUTED BY WILLIAM H. BUTLER, DIVORCED, NOT SINCE REMARRIED TO UNIVERSAL MORTGAGE CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203 AND RECORDED IN LIBER PAGE(S) OF PLATS Cook COUNTY RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS: As Document # 87429518

LOT 1 AND LOT 8 (EXCEPT THE SOUTH 5 FEET) IN WITHERALL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN MORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.00  
TR111 TRWN 3971 08/04/87 13:23:00  
#2502 #A \*87-429518  
COOK COUNTY RECORDER

P.I.N.: 20 27 213 022 TP RCO ALL  
649 East 72nd Street, Chicago, Il 60619

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE. UNIVERSAL MORTGAGE CORPORATION

BY: TERRI L. HOGAN, ASST. SECRETARY  
BY: HARLEY D. ZHE, REGIONAL VICE PRESIDENT  
IT'S

STATE OF ILLINOIS  
COUNTY OF: COOK

ON JULY 27, 19 87 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN, AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS:  
WITNESS:

" OFFICIAL SEAL "  
FABIOLA S. HERVAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/14/91

Fabiola S. Hervas  
NOTARY PUBLIC  
Cook COUNTY, ILLINOIS

5/14/91  
COMMISSION EXPIRES

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Box 158 12-