

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

87429564

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings & Loan Insurance Corp. of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 17th day of October, 19 64, made and executed by Ezzie B. Jackson and Thomasine Jackson his wife of the City of Chicago Cook County, Illinois, to the said and recorded (~~reposed~~) in the Recorder's (~~reposed~~) Office of Cook County, Illinois on the 21st day of October, 19 64, said mortgage being recorded (~~reposed~~) in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 19 279 989 ~~covered by the deed of record~~: And Said Assignment of Rents being recorded on the 21st day of October 19 64 as Document No. 19 279 989 covering premises therein described as follows:

Lot 6 in Steilvagen's resubdivision of Lots 3,4,5,6 and 7, in Block 5 in Grants addition to Chicago being a subdivision of the South West quarter of the North East quarter of Section 23, Township 39 North, Range 13, East of the third principal Meridian, in Cook County, Illinois.

Commonly Known As: 1525 S. Drake Ave Chicago, IL 60623  
PIN# 16-23-222-027. *Dr*

*A R.O*

87429564

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of David K. Hall, III Marketing Specialist ~~SECRETARY~~ ~~SECRETARY~~ has ~~SECRETARY~~ respectively of said Fed. Savings & Loan Insurance Corporation who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.  
Dated this 8th day of July, 19 87

By *David K. Hall, III*  
Marketing Specialist

~~STATE OF ILLINOIS~~ ss. District of Columbia  
~~COOK COUNTY~~

I, Phyllis Lee Beard, a Notary Public in and for the afore-said County and State do hereby certify that David K. Hall, III known to me to be the Marketing Specialist ~~SECRETARY~~ respectively, of the Fed. Savings & Loan Insurance Corporation whose names subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of July, 1987

*Phyllis Lee Beard*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
For GreatAmerican Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301

My Commission Expires April 30, 1988

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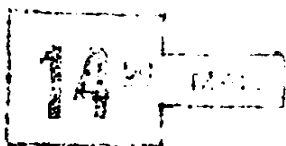
Allen J. Staher  
188 W. Randolph Street,  
Chicago, Illinois 60601

MAIL TO:

87429564



DEPT-01 RECORDING \$14.25  
T#1111 TRAN 3950 08/04/87 13.45:00  
#3551 # A X-67-429564  
COOK COUNTY RECORDER



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Property of Cook County Clerk's Office