PLEASE DO NOT RECO TGAGE BOOK AND PAGE

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey, 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in ONE DOLLAR and OTHER VALUABLE CONSIDERATION (\$1.00)

consideration of the sum of

lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

THE CHASE MANHATTAN BANK, N.A. ONE NEW YORK PLAZA, 14th FLOOR NEW YORK, NEW YORK 10081

87429074

, hereinafter referred to as ASSIGNET,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants. bargain, sell, essign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain A. TENTURE OF MORTGAGE bearing date of 11/14/86 made and executed by Dana Michaelis and Kathleen L. Michaelis

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of § 180,000,00

1245 Richmond Lane covering premises situate City of Wilmette, Cook County, Illinois

and recorded in the Office of Recorder of Deeds Cook ofCounty, ILL in BOOK of Mortgages, PAGE. DOCUMENT #86546757 ON December 12, 1986

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage nertioned and thereby intended to be secured and all incidental or supplemental documents, or assiruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due the eod, and all its estate, right, title, interest, property. claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, never heless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused as co-porate seal to be hereto affixed. and these presents to be duly executed by its proper offices this date of November 14, 1986 .

(SEAL)

THEREBY CERTIFY THE ASSIGNEE ADDRESS IS

One New York Plaza, 14th Floor

New York, New York, 10081

Y Myce L Mice SUSAN LA MATNA

STATE OF NEW JERSEY:)

COUNTY OF CAMDEN.

ERVICES, INC

uior . President

VD. Assistant Secretar

SUSAN LA MAINA

November 14, Be It Remembered That On This Date of before me, the undersigned authority, personally appeared Mary Anne Bond, who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that David C. Yavorsky is the Vice-President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal, that the said assignment was signed by the said Vice-President and the scal of said assignor affixed thereto in the presence of deponent, that said artigument was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the three and purposes therein expressed, pursuant to a resolution of the Board of Directors of said signor, and at hefexecution thereof of this deponent subscribed her name thereto as witness.

aud and sulscribed the **d**ay and year djidresaid

DIANE J. CUDD NOTARY PUBLIC OF NEW JERSEY

My Commission Expires May 8, 1988.

TI10001 Title Co. Frontier Title Insurance Corp. TMS # 131710-6

Assignment of Martynge

pages _ in Book Assignment of Nortgages for said County, on A.D. 19_ 10 day of loon, and recorded o clock

TRAVELERS MORTGAGE SERVICES, INC. PREPARED BY THE OFFICE OF RECORD AND RETURN TO Cherry Hill, NJ 08034 2339 Route 70 West

DAVID H. MARKOWITZ COUNSELLOR AT LAW Cherry Hill, NJ 08034 23.39 Route 70 West

UNOFFICIAL COPY / 4

EXHIBIT A

LOT 9 IN BLIETZ CONNECTICUT VILLAGE, BEING A SUBDIVISON OF A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1939, AS DOCUMENT NUMBER 12319126, SITUATE IN THE VILLAGE OF WILMETTE, COUNTY OF COOK, ILLINOIS.

4. At 10 12319126. At 15. Office 87429074.

соок солиту весовоен #20621-28-× # # T649# #00525 1844 4138 08/04/87 12:36:00 \$12.00

-87-429074