

UNOFFICIAL COPY

MY COMMISSION EXPIRES

NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal,

do, executed the corporation by himself/herself as such officers.

and acknowledged himself/herself to be

personally appeared

On this day of 19

COUNTY OF DENVER

STATE OF COLORADO

ACKNOWLEDGEMENT

BY:

[Signature]

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this day of 19

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights

LOAN AMOUNT: TAX NO. 28-16-111-035-1071

PROPERTY ADDRESS:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

in Book No. at Page in the office of the County Clerk and Recorder of

which said Mortgage or Deed of Trust was recorded on ADVISORY 12/6/1986 as Reception No. 86581495

8742909487206404

87206404

APR 8 / 86

made and executed by SPINSTER

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all

consideration dollars receipt of which is hereby confessed and acknowledged from

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein

87429094

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

RE-RECORD TO CORRECT MORTGAGE RECORDING DATE

87206404

CONTRACT/POOL #

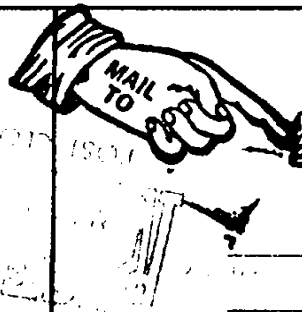
COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

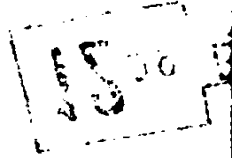
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87206404

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

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UNIT NUMBER 18-C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 IN ARTHUR T. MC INTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING INDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHED A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS AND RESTRICTIONS AND EASEMENTS, MADE BY CONTINENTAL HOMES OF CHICAGO, INCORPORATED, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1974 AS DOCUMENT NUMBER 22814614, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, PROVIDED IN SAID DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

12.00

DEPT-01 RECORDING 912.00
 #8222 TRAN 4147 08/04/87 12:17:00
 #5961 # B *-87-429094
 COOK COUNTY RECORDER

Cook County Clerk's Office

87429094

87216411

87216411

-87-429094

8 7 2 0 6 4 0 4