PREPARED LINOFFICIAL COPY

JOSEPH KRIER

AND WHEN RECORDED MAIL TO

WHITTINGTON MORTGAGE COMPANY 23 W. ST. CHARLES ROAD LOMBARD, ILLINOIS 60148



87430068

OVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. 601 CLEVELAND ST., CLEARWATER, FLORIDA 33515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1987

, executed by

87430068

GREGORY PRUITT AND CHARITA B. PRUITT, HIS WIFE

WHITTINGTON MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

23 W. ST. CHARLES ROAD, LOMBARD, ILLINOIS 60148. place of business is , page (s)

as Document

and recorded in Book/Volume No. No. -87-4.3000 County Records, State of Illinois described hereinafter as follows: LOT 30 (EXCEPT THE NORTH 14.20 FEET THEREOF) AND THE NORTH 19.20 FEET OF LOT 31 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 2, LOTS 1 TO 21 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8, ALL IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8144 S. YALE CHICAGO, ILLINOIS 60620 20-33-218-032 Man A.H.o

DEPT-91 RECORDING 130999 TRAN 1529 02/09/37 **15:21:00** 新2007年122 - 年 - 13.7 - 4.3 (G (A) 13.0 (G) 基盤 SUCK CUUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 24, 1987

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared JOSEPH KRIER

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

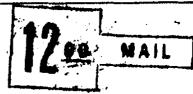
Notary Pub

County, IL

My Commission Expires.

	<u> </u>
Ву:	so all
Ву	
it's:	PRESIDENT
Witness	;

WHITTINGTON MORTGAGE COMPANY



[THIS AREA FOR DEPICIAL NOTABIAL SEAL]

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