

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87430084

For good and valuable consideration OAK PARK TRUST & SAVINGS BANK, a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, its successors and assigns, a certain Indenture of Mortgage, bearing date the 21st day of July, 19 87, made by First National Bank of Cicero as Trustee u/t/a dtd. 11-14-81 a/k/a Trust #7694 to Oak Park Trust & Savings Bank and all its right, title and interest to the premises therein described as follows:

Lot 16 in the Subdivision of Lots 12 to 29 inclusive in Block 3 in Cushman's Resubdivision of the North Half of Block 4 in Sheffield's Addition to Chicago in Sections 29, 31, 32 and 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 14-32-218-047 *BEO* Property Address: 2108 N. Fremont
Chicago, IL 60614

which said Mortgage is Recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 87-430084

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, OAK PARK TRUST & SAVINGS BANK, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 21st day of July 19 87.

OAK PARK TRUST & SAVINGS BANK

By: Peter Steg
Assistant Vice President

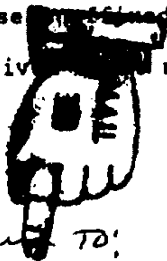
ATTEST: Lorna S. Bobco
Assistant Secretary

DEPT OF RECORDING \$12.25
10000 TRIM 1524 08/09/87 15:26:00
#3224 ID *87-430084
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

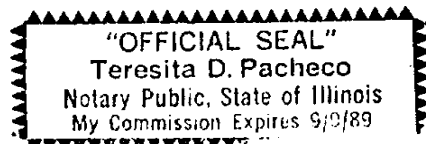
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President and the above named Assistant Secretary of OAK PARK TRUST & SAVINGS BANK, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said OAK PARK TRUST & SAVINGS BANK, and as their own free and voluntary act as such Assistant Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the Corporate seal of said Corporation.

Given by my hand and Notarial Seal this 21st day of July 19 87.



Teresita D. Pacheco
Notary Public
My Commission Expires: _____

THIS INSTRUMENT WAS PREPARED BY:
Gary S. Collins, Vice President
Oak Park Trust & Savings Bank
Village Mall Plaza
Oak Park, IL 60301



12⁰⁰ MAIL

S/1485546/115

DS ATTD

87430084

-87-430084

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2/14/2005

87430084

1300000000

J I A M 00 51