| Trust Agreement, dated the 16th day of  | e of Illinois, not personally but as Trustee under the provisions of ered to said Illinois Banking Corporation in pursuance of a certain May, 19 86, and known as Trust Number ideration of the sum of Ten and no/100  | 1                   |
|---|--|---------------------|
| 1644 for and in cons  | ideration of the sum of Ten and no/100 Dollars   | ł                   |
|   | d valuable considerations in hand paid, does hereby convey   | 1                   |
| nd quit claim unto PAUL PITRONE and MAR'  | Y C. PITRONE, his wife, and SALVATORE  | Ì                   |
| the village   | wife2050 North WalnutofArlington Heights   |                     |
| ounty of Cook   | , State of,  |                     |
| ot as tenants in common, but as joint tenants, the foll<br>ounty, Illinois, together with the tenements and appu  | owing described real estate, situated in <u>Cook</u><br>rtenances thereto belonging, to wit:   |                     |
|   | eing a subdivision of part of the East 1/2<br>Township 42 North, Range 11 East of the<br>unty, Illinois  | ·                   |
| Common Address: 2050 North Walnut,  | Arlington Heights, Illinois  |                     |
| O3-19-401-113-0000 SUBJECT TO: Covenants conditions a   | 401-118-0000, 03-18-401-011-0000,<br>0, 03-18-401-112-0000, 03-18-401-012-0000<br>and restrictions of record and general<br>1986/1987 and subsequent years.  | HERE                |
|   |  | ₹.                  |
| Ox  |  | IAN                 |
|   |  | REVENUE STAMPS HERE |
| C   |  | /EN                 |
| TO HAVE AND TO HOLD the aforedescribed property fore  | ry ras joint tenants.  |                     |
| This deed is executed by the Trustee, pursuant to and in t  | he we give of the power and authority granted to and vested in it by the jons of said Trust Agreement above mentioned, and of every other power of all frust dends and/or mortgages upon said real estate, if any, of eccord and other lines and claims of any kind; pending litigation, if any, affecting estrictions of resortd, if any; party walls, party wall rights and party wall nechanics, ien claims, if any; easements of record, if any; and rights and  | S .                 |
| ms of a deed or deeds in trust duly recorded and the provisions of authority thereunto enabling, subject, however, to the line statements and appears to the line statements.   | sons or said trust Agreement above mentioned, and of every other power of all frust dends and/or mortgages upon said real estate, if any of record and other lines at claims of any kind; nending littlestion if any affective   | 1: -                |
| mid county; an unpaid general laxes and special assessments a<br>said real estate; building lines, building, liquor and other re-<br>sements, if any: rouing and building laws and ordinances; n  | into other if his and cisims of any kind; pending inigation, it any, affecting<br>estrictions of record, if any; party walls, party wall rights and party wall<br>sechanics' len claims, if any; easements of record, if any; and rights and   | RIDERS              |
|   |  |                     |
| IN WITNESS WHEREOF, the Grantor has caused its corpo se presents by its (Encourse) (Assistant) (Wice-Bresident) (   | rate seal to be hele into affixed, and has caused its name to be signed to Trust Officer) and little ted by its (Emocutive) (Assistant) ( <del>Vice President)</del>   | FFIX                |
| rust Officer) this 18th day of June   |  | ₹                   |
|   | First State Bank & Trust Company of Park Ridge as Trustee, as afolesaid and not personally.  |                     |
|   | Its (baseutings (A) usigns (Uses Desificant) (Trust Officer)   |                     |
|   | ATTEST: By: / Diet   |                     |
| UNTY OF COOK VS   | (Exceptive) (Assistant) (Provident) (Trust Officer)  | 4.                  |
|   | unty and State aforesaid, DO HEREBY CERTFY, that the above er) and (Eucoutive) (Assistant) (Vice Providence) (True Officer) of   |                     |
| possible) (Assistant) (Vise Problems) (Trust Officer) respect;<br>led and delivered the said hostrument as their own free and poration for the uses and purposes therein set forth; and the expensive of the third of the said | illinois banking corporation, Grantor, personally known to me to be the ment as such (Baccathice) (Assistant) (Vice President) (Trur. Officer) and vely, appeared before me this day in person and acknowled ed. Let they voluntary act and as the free and voluntary act of said (Lincus banking raid (Executive) (Assistant) (Wice President) (Trust Officer), hen and ident) (Trust Officer), as custodian of the corporate seal of cair, It inois banking corporation to be affixed to said instrument as the free and trust Officer) and as the free and voluntary act of said illinois up ting |                     |
| Given under my hand and Notarial Seal this  | June 19.87   |                     |
| C CONTRACTOR CONTRACTO    | micera losko   |                     |
| "DEFICIAL SEAL"   | Notary Public  |                     |
| Notary Public State of Iffine's   | Commission Expires:  | <br>                |
| My Commission Explires 6/20/91 Q  | une 20, 1991   |                     |
| - Innanananananananan - Dia   |  |                     |
| .то: ,  | DOCUMENT PREPARED BY   | 1                   |
| SIVA MARTINI  | Henry S. Frank, Attorney at Law<br>189 W. Madison St., Chicago IL 60602  | 8                   |
| (Name)  | SEND SUBSEQUENT TAX BILLS TO:  | DOCUMENT NUMBE      |
| 5860 N. HIBBINS   | (Name)   | E E                 |
| CHICAGO The 60630   | / (d Berra)  | 킈                   |
| (City, State and Zip)   | (Address)  | ĝ                   |
| , <u>4</u> - 1  | - COURT OF SECURITY  | <b>2</b> i          |
| 200   | ACCRESS OF PROPERTY  | <u>~</u> 1          |
| ECONOEN'S SENICEMOX NOOD  | 2050 N. Walnut Arlington Hts. IL 60004   | Ĕ                   |

## Salvatore Pitrone and Josephine Pitrone Paul Pitrone and Mary C. Pitrone

As Trustee under Trust Agreement

TRUSTEE'S DEED (JOINT TENANTS)

Property of County Clerks DEPT-01 RECORDING . \$18.3 1 H9999 TRAN 1526 08/99/87 15:27:00 #3220 # ID # -3 / -: 30055 COOK COUNTY RECORDER

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