

LOAN NO. 26-001052468

UNOFFICIAL COPY

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

87430183

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of
the indebtedness secured by the Mortgage Deed and *** herein aftermentioned, and the
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto **CRAIG A. NADBORNE, A BACHELOR AND JEFFREY JANKOWIAK,**
A BACHELOR

of the County of **COOK** and State
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and
*** bearing date the **2ND** day of **DECEMBER**, A.D. 19 **85**
and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois,
in book ******* of records, on page *******, as document No. **85323551**, and in book *******
of records, on page *******, as document No. *******, to the premises therein described as follows, to wit:

9080h11S

LOT 46 IN BLOCK 2 IN THE SUBDIVISION BY THE EXECUTOR'S
OF JOHN HIGH JR. OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S
ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

97430183

*** TAX I.D. NO. 14-32-103-028-0000 ***

COMMONLY KNOWN AS 2340 NORTH SOUTHPORT

situated in the **CITY** of **CHICAGO** County of **COOK** and State
of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining,
IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by these presents by its
VICE President, and attested by its **ASSISTANT** Secretary, this **25TH** day
of **JULY**, A.D. 19 **87**

Citicorp Savings of Illinois, a Federal Savings and
Loan Association, successor in interest to First
Federal Savings and Loan Association of Chicago

By: *[Signature]*
Vice President

Attest: *[Signature]*
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

Box 97
FORM 0001 B

UNOFFICIAL COPY

CITICORP SAVINGS

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



Mail To:

87-430183

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DEPT-41 RECORDING \$12.00
TM4444 TRAN 1528 08/04/87 15:45:00
#3224 # D * - 3 / 4 3 0 1 8 3
COOK COUNTY RECORDER

"OFFICIAL SEAL"
TINA M. BERNARDO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 5/12/91

Tina M. Bernardo
Notary Public
19 87 JULY 27TH

87430183

GIVEN under my hand and Notarial Seal this 27TH day of JULY 19 87
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said JAMES TALARICO ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
personally known to me, to be the same persons whose names are subscribed to the foregoing instrument as such
Chicago and _____
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and _____
JAMES TALARICO, ASSISTANT Secretary of said Corporation,
Vice President of the _____
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
L. RINDT
I, _____
TINA M. BERNARDO

STATE OF ILLINOIS
COUNTY OF COOK