

UNOFFICIAL COPY 87430353

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company, as trustee under trust agreement dated March 28, 1981 and known as trust number 1-1031

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of January, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87-050110, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 105 IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8130 West 169th Street Tinley Park, IL 60477

PERMANENT INDEX NO. 27-26-205-021

BAO 9m

87430353

S1141015

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 20th day of July, A.D. 19 87

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, Cynthia Belke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluever personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne Hughes, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of July, A.D. 19 87

[Signature] NOTARY PUBLIC

BAO 97

THIS INSTRUMENT WAS PREPARED BY SHARON ANDRARA

3525 VICTORIA CHICAGO, ILL. 60630

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER IN THE OFFICE
OFFICE THE RECORDER IN THE DEPT OF
TRUST WAS FILED."

TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
TR4444 TRAN 15:11 08/24/37 15:20:00
#3429 # D * - 37 - 430353
COOK COUNTY RECORDER

-87-430353

12⁰⁰

57332548