PELLASE OF MORTOAGE LUNGEFFICIAL COPY

87430365 Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

a corporation existing under the consideration of one dollar, are is hereby confessed, does here	nd for other goo	d and valuable consid	lerations, the receipt v	whereof
William Gasner, divorce			-Cloim Unio	*********
of the County of _{look} and State it may have acquired in, through				
of, A in the state of Illinois, in Book .	A. D. 19, and	d recorded in the Reco f Records, on page	order's office of Cook (County, cument
No85107113, and o	4. D. 19 , and	d recorded in the Reco	rder's office of Cook	County,
in the State of Illinois in Book No	premises therein	f Records, on page described, situated in	the County of ^{Cook} an	cument d State
of Illinois, as follows, to wit: Parcel 1: Lot 386 in George F. Ni: subdivision of the West 1/2 of the 50 of the Third Principal Meridian, 1/2	xon Company's 2 Cutheast ኒ of S	22nd Street Additio Section 20, Townshi	n to Westchester, b	eing a
Parcel 2: The West 1/2 of the vacate and Company's 22nd Street addition East 1/2 of Section 20, Township 39 (County, Illinois.	to les tchester	r, being a subdivis	ion of the West ½ o	f the South
PROPERTY ADDRESS: 1837 But Westches	ckingham ster, IL 6015:	P.I.N	15-20-404-021	7 m
IN TESTIMONY WHEREOF, the				
DOCUMENT PREPARED BY			orate seal to be affixed	d, and Œ
			21st	المن المادوان
First Federal Savings Bank of Proviso Township 4565 W. Harrison St. Hillside, IL 60162	offilly	AL SAVINGS BANK OF	A. D. 1987	d, and G743 trested 430365
	By:	Lucie & Francis	, Pre	
STATE OF ILLINOIS SS.		0	Co	
in the State aforesaid, DO HEREBY CE	f of the FIRST	M. BRAUN FEDERAL SAVINGS BA	ry Public in and for said personally known to me NK OF PROVISO TOWN	to be
UTNICENT I CCANTO	, personally known		Secretary of said	
FOR THE PROTECTIO	N OF THE	acknowledged that as suc	h President and Id delivered the said instrum	*********
OWNER, THIS RELEAS BE FILED WITH T CORDER OF DEEDS II	THE RE-	corporation and caused to tion to be affixed thereto. Board of Directors of sai untary act, and as the free.	ent and	orpora- by the and vol- of said
OFFICE THE MORTO			and purposes therein set fort d and notarial seal this , A.D. 19	st 87
DR 5948=5 "OFFICIAL SE	- ,	Judith a.t	timelton	
Judith A. Hami Notary Public, State My Carrier of States			HOTARY PUBLIC	

UNOFFICIAL COPY

Property of County Clerk's BEFT-GL RECORDING 1#4444 THAN 1531 98/94/87 16:21:00 #3448 # D = 0 (-1.30365, COOK CHUNTY RECORDER