

4-402841-04

## UNOES EN LA LICOPY

87431588

FOR VALUE RECEIVED, PREMIER HOME FINANCING, INC., a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to Assignor, does hereby assign and convey to: LAND OF LINCOLN SAVINGS AND LOAN all its right, title and interest in and to certain Note dated <u>MAY 27, 1987</u> in face amount of \$67,000.00---- secured by a Mortgage dated and recorded 187 60% 700 as Document No. 87 20100 \_\_\_ county MAY 27, 1987 securing the following real estate, to wit:

LOTS 12 AND 13 IN BLOCK 9 IN CRANDALL'S OAK LAWN SUBDIVISION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND FART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OCCUPANTY OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHERECO, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_. Secretary, this \_\_\_\_\_ 27 in day of \_\_\_\_\_\_ MAY \_\_\_\_\_ . 19.87 \_\_\_\_ .

Ellor un 24-04 318-03L-(12)7-2 24-04-302-637 (13) ATTEST:

188

STATE OF ILLINOIS

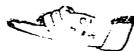
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Laurence Budnik, personally known to me to be the President of PREMIER HOW. FINALCING, INC., and John H. Barcelona personally known to me to be the Secretary of said corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such bresident and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22th day of

Commission expires: 06/18/89

This document prepared by: Ann Bikulcius 1010 Jorie Blvd. Oak Brook, IL. 60521



MAIL

## **UNOFFICIAL COPY**

J. C. C. J. C. T. C.

Property of Cook County Clark's Office

THUMBER TO

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