}	
j	Know all men by these presents that Federal Savings and Loan Insurance Corpora-
tion,	a corporation, as Receiver for Manning Savings and Loan Association, organized
under	the laws of the United States and under the supervision of the Federal Home Loan
Bank	Board, for and in consideration of One Dellar and other valuable considerations,
recei	pt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-
claim	unto
	MIGUEL RODRIGUEZ and HAYDEE RODRIGUEZ
211 0	f the right title interest claim or demand whatspever it may have acquired in.

all of the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage, dated and recorded as follows:

DATE: October 2, 1981

Recorded October 21, 1981.

RECORDED:

h> 518.7017 - 1

Land Julie

Recorder's Office of

Cook Count

Document Number: 26033387

County, Illinois

to the premise; therein described in

Lake

County, Illinois, as follows:

Lot 3 in Block 13 in Hillside Manor Unit Number 3, being a subdivision in the North 1/2 i the Northwest 1/4 of Section 17, Township 39 North, Range 12, East of the Inixd Principal Meridian, in Gook County, Illinois.

IN WITNESS WHEREOF, the said Federal Savings and Loan Insurance Corporation has caused its corporate seal to be affixed and these presents to be signed by its Special Representative, duly authorized in this behalf, this 20th day of July 1987

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION AND RECEIVER FOR MY MAING SAVINGS AND LOAN ASSOCIATION

its Special Representative

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the State and Cronty afcresaid, do hereby certify that Jack N. Beloshapka personally known to be to be a Special Representative of the Federal Savings and Loan Insurance Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as a Special Representative of said Corporation he signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Federal Home Loan Fank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of July 1987 .

<u>00</u>

"OFFICIAL SEAL"
Anthony P. Kurriger
Notary Public, State of Illinois
My Commission Expires 3(23)31

My commission expires:

Property Address: 334 N. Forest Hillside, IL

Tax I.D. 15-17-111-022

D.C.D

his document was prepared by:
Esther R. Rothstein, Esq.
100 W. Monroe St.
Chicago, Illinois 60603

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Property of Cook County Clark's Office

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