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87431252

Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1986 SERIES A
ASSIGNMENT OF MORTGAGE

243061-4

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor").
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 31, 1987
made by
SAMUEL F. WHITE AND CHARLENE M. WHITE, HUSBAND AND WIFE

to Assignor in the principal sum of
NINETY ONE THOUSAND FIVE HUNDRED AND NO/100 Dollars
(S 91,500.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on August 5, 1987 as Document No. 87431252

on real estate legally described as follows:
PARCEL 1: UNIT 1935-1 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED
ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2
IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE
NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT
85155810.

COMMONLY KNOWN AS: 1511 PARTRIDGE LANE-UNIT 1935-1
ARLINGTON HEIGHTS, ILLINOIS 60004

03-06-100-004-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day
of JULY 1987

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)
By: [Signature]
Title: Assistant Vice President
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, VICKI L. LINANE a Notary Public in and for the County and State aforesaid, do hereby
certify that D.E. JACKSON and JANET M. FOLTMAN who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31ST day of July, 1987

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: SHARON THOMAS
LIBERTYVILLE, IL 60048

87431252

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MAIL to:
RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
870 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048

ATTENTION: SHARON THOMAS

HV

Property of Cook County Clerk's Office