

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATRICIA A. CLAYBRONE, A SPINSTER AND PATTI J. FRIBERG, A SPINSTER (SAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 08TH day of

AUGUST, 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 85152063

to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

PATRICIA CLAYBRONE #103
3620 N. Pine Grove
CHSO I II 60613

51129351

07432514

together with all the appurtenances and privileges thereunto belonging and pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 15TH day of JULY, 19 87

14-21-109-019-1003 Jan.
3620 N. Pine Grove

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest Marjorie Bloom
MARJORIE BLOOM, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
(Name) (Address)

Property of Cook County Clerk's Office

87A32514

UNIT 103 TOGETHER WITH AN UNDIVIDED .0103 PERCENT INTEREST
 IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS
 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
 DOCUMENT NUMBER 26932066, AS AMENDED, IN FRACTIONAL SECTION
 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
 AS RIGHTS AND EASEMENTS APPLICABLE TO THE ABOVE DESCRIBED
 REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
 PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF
 CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,
 CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION
 THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED
 AND SET FORTH AT LENGTH HEREIN.