

UNOFFICIAL COPY

 NO. 21
 SEPTEMBER 1987

87-132980

KNOW ALL MEN BY THESE PRESENTS.

THAT THE FIRST COMMERCIAL BANK 6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto MICHAEL MAST AND SUSANNE MAST, HIS WIFE
(NAME AND ADDRESS)
6545 NORTH BOSWORTH, CHICAGO, ILLINOIS 60626

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 7TH day of MAY, 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of RECORDS, page _____ as Document Number 25876307, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

Lot 14 in Gindlach's subdivision of lot 12 (except the east 33 ft. thereof dedicated for street purposes) in the subdivision by L. C. P. Freer, Receiver, of the West 1/2 of the Southwest 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian in the County of Cook, and State of Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS, our hand and seal this 30TH day of JULY, 1987.
THE FIRST COMMERCIAL BANK

Joseph G. Kozderka
JOSEPH G. KOZDERKA, VICE PRESIDENT (SEAL)
GREGORY D. SALM, VICE PRESIDENT & CASHIER (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

BARBARA MARTIN

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH G. KOZDERKA, VICE PRESIDENT
GREGORY D. SALM, VICE PRESIDENT & CASHIER personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of JULY, 1987.
notarial

Barbara Martin
Notary Public

Commission Expires 12-31-87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by VICKI AXEMAN
(Name)

6945 N. CLARK STREET
(Address)

87-132980

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RELEASE DEED

TO

MPPS#210 310-8644

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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