

UNOFFICIAL COPY

RELEASE DEED 87433901

SA  
71-21-322 / 771097

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
RICHARD J. GRAVER AND CAROL P. GRAVER, HIS WIFE

12.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage  
February 24, 1978 and recorded in the office of the Recorder of Deeds of Cook County,

Illinois on February 28, 1978 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 27343430 to the following

described premises:  
The North 118.0 feet (except the East 90.0 feet thereof and excepting that part lying in Grove Avenue thereof) of a tract of land described as Lot 107 (except the North 8 rods thereof) in County Clerk's Resubdivision of the Assessor's Division (except Lots 9 to 17, inclusive and Lots 30, 34 add 35 thereof) and the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the 3rd P.M., in Cook County, Illinois.

address: 525 Grove Ave, Barrington, IL 60010

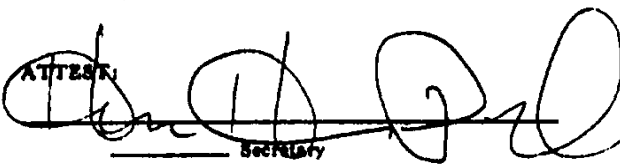
PIN: 01-01-126-086

ACO

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 7th day of July, 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

ATTEST  
  
Secretary  
(SEAL)  
\_\_\_\_\_  
President

STATE OF ILLINOIS  
COUNTY OF COOK

87433901

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of July, 1987

OFFICIAL SEAL  
KIM M. REMENSNYDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Oct. 11, 1990

My Commission expires: 10-11-90

  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

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PARCEL 1: The North 118 feet (except the East 90 feet thereof and excepting that part lying in Grove Avenue thereof) of a tract of land described as Lot 107 (except the North 8 rods thereof) in County Clerk's Resubdivision of the Assessor's Division (except Lots 9 to 17, inclusive, and Lots 30, 34 and 35 thereof) of the West half of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois;

PARCEL 2: The East 90.0 feet of the North 118.0 feet of a tract of land described as: Lot 107 (except the North 8 rods thereof) in County Clerk's Resubdivision of the Assessor's Division (except Lots 9 to 17, inclusive, and Lots 30, 34 and 35 thereof) of the West half of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian; also

PARCEL 3: The South 80.0 feet (excepting therefrom the West 183.0 feet thereof) of Lot 107 in County Clerk's Resubdivision of the Assessor's Division (except Lots 9 to 17, inclusive, and Lots 30, 34 and 35 thereof) of the West half of the Northwest quarter and the Southeast quarter of the Northwest quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois\*\*\*

BOX 333 - HV

123 South Hough Street  
Barrington, IL 60010  
Caleb Canby III

MAIL TO:

87433901