That

OH . located at Hillaboro and existing under and by virtue of the laws of the State of

day of September

. State of Oll County of

, does hereby certify and acknowledge, that a certain

mortgage, bearing date on the

19th

BERRY, Anthony D. & Mary G.

, A.D., 19 72

, a Corporation duly organized

made and executed by ANTHONY D. BERRY and MARY G. BERRY, his wife

Lot 24 in Block 6 in E. L. Brainerd's Subdivision of Telford Burnham's Subdivision (except Blocks 1 and 8 thereof) of the West $\frac{1}{2}$ of the North West quarter of Section 5, Township 37 North, Range 14 East of the Third

Principal Moridian, in Cook County, Illinois.

25,05,109,00) CBO WM

pow held and owned by the corporation above named and recorded in the office of the Register of Deeds in and County, it the State of , on the

, A.D., 19 72 at September

o'clock M., in Volume

of Mortgages, on page

Cook

16c

, Document No. 22058322 , is fully paid. 🛣

satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

LIBERTY SAVINGS BANK FS3 In Witness Whereof, the said

Vice

Kent R. Powell, has caused these presents to be signed by

, its President, and

countersigned by Geoffrey A. Phillips

its Serround an Lynchburg, Ohio.

and its corporate seal to be hereunto affixed, this

day of

, A. D., 19

Alsa Childrenson

Phillips,

8th

Highland

8th

May day of

Personally came before me, this President, and

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to and known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

YIRGINIA G. RAMMEL

Metary Public - State of Ohio My Commission Express Morch 8, 1989

هم المنظم المنظمة المنطق المنظم المنطق المنظم المنظم المنظم المنظمة المنطقة المنظمة المنطقة المنظمة المنطقة ا

Notary Public, Notary Public, My commission expires

County. Highland Aug. 8, A. D. 19.89

Reported to Highland County This instrument was drafted by K. Mischker Z Fleet Mortgage Corp.

UNOFFICIAL COPY

This learnessest where the increase of places on the to a seed the places. Satisfaction of Mortgage Return to this space reserved for Register of Deeds

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF ALE.
COOK COUNTY CROPTS OFFICE TRUST WAS FILED.

87433008