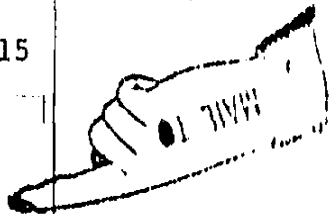


UNOFFICIAL COPY

PREPARED BY
DEBORAH A. WITHAM
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015
AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE
CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015



87433185

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ARVIDA MORTGAGE COMPANY, A FLORIDA CORP., ITS SUCCESSORS AND ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 30, 1987, executed by
DOUGLAS A. MARCINIAK AND ELIZABETH A. MARCINIAK, HUSBAND
AND WIFE

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 104 WILMOT - SUITE 200, DEERFIELD, ILLINOIS 60015
and recorded in Book Volume No. , page (s) , as Document
No. X-87-212-005 COOK County Records, State of Illinois described hereinafter as follows:

LOT 46 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT 9, A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 31 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 220828255 IN COOK COUNTY,
ILLINOIS.

07-30-212-005 BBO AB
COMMONLY KNOWN AS 8297 DARTMOUTH LANE
HANOVER PARK, ILLINOIS 60103

DEPT. OF RECORDING
COUNTY CLERK'S OFFICE
HALL OF RECORDS - 2ND FLOOR
COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

12.00 MAIL

CENTURION FINANCIAL
GROUP, INC.,
AN ILLINOIS CORPORATION

On 7/30/87 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gloria Ceccarelli
to me personally known, who, being duly sworn by me, did
say that he/she is the President

By: _____
It's: President

Witness: *Sally Menorini*

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation

Notary Public *[Signature]* County, Ill.
My Commission Expires 10/10/90

" OFFICIAL SEAL "
CANDICE E. SOLOMON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/10/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

NOV 16 12

Property of Cook County Clerk's Office

15

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM