

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Federal Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 165503-5

87433198

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WOO YOUNG LEE & CHUN MI LEE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 176 246 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

LOT 22 IN BLOCK 26 IN HAVENWOOD GARDENS A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTH WEST ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

Property Address: 2736 W. LELAND, CHICAGO, IL 60625
Permanent Index Number: 13 13 201 018 000

DEPT-01 RECORDING 512.25
TR0222 TRAM 4422 08/05/07 14:49:00
16371 JCS * - 87-433198
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of JULY, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

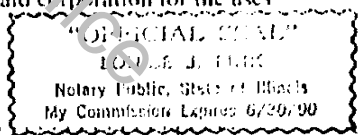
87433198

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

12.00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:

MAIL TO: ALBERT SPISMAN
7521 W. BELMONT
CHICAGO, ILL 60634

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Property of Cook County Clerk's Office

87433198