

Chicago (Binois 60429 (312) 434-3372

## RELEASE OF MORTGAGE

Loan No. 659508-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WENDELL, O'CONNELL, and GAYLE J. O'CONNELL, bis wife

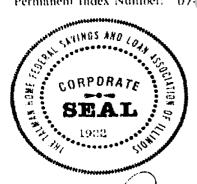
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25978972 to the premises therein de-COOK Registrar's office of scribed to-wit:

> DESCRIPTION STATUTE

аяголоэн 10-геза 114,25 190222 189N 4433 00205797 15-44-00 #6547 # ペースーロアー・433370 CODE COULTE SCOORDER

الريخ 11، 60193 Property Address: 20 Andrew Line, Schaumburg, Permanent Index Number: 07-21-412-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-July , 19-87 cers, this 15th day (f)

THE TALMAN HOME PEOERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attesti

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Ethe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Falman Home Federal Savings and Foan Association of Illinois and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in scriting as duly authorized. Overs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by an doard of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year flist above written

DUDORAH A. STARK

MAIL

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Hox No.

Mail to

Mr. & Mrs. Wendell O'Conn

20 Andrew Line

Schaumburg, IL 60193

THE PROTECTION OF THE THIS RELEASE SHA MORTGAGE TRUST WAS FILED.

LOT 200 UNOFFICIAL COPY. ELD UNIT 20 A SUB IN THE 55 SEC 21-41-10

Property of County Clerk's Office