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SCHAUMBURG

Loan No. 06-40210-02

BUST 403

Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **GEORGE J. KRUEGER and ANNETTE J. KRUEGER, HUSBAND AND WIFE** and **CHARLES P. VENTURA and ARLENE E. VENTURA, HUSBAND AND WIFE** of the **VILLAGE of ELMWOOD PARK** County of **COOK**, and State of **ILLINOIS**

In order to secure an indebtedness of **FORTY-FIVE THOUSAND AND NO /100**

Dollars (\$ **45000.00**) executed a mortgage of even date herewith, mortgaging to

CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Mortgagor, the following described real estate:

THE SOUTH 10 FEET OF LOT 6 ALL OF LOT 7 AND NORTH 15 FEET OF LOT 8 IN BLOCK 28 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPT 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 25; THENCE WEST 20 RODS; THENCE SOUTH 16 RODS; THENCE EAST 20 RODS; THENCE NORTH 16 RODS TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 12-25-413-032

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in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagor may do.

It is understood and agreed that the Mortgagor shall have the power to use and apply said funds, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagor, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagor may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and true to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagor shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagor will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagor to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagor of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

8TH

day of **JUNE** A.D. 19 **87**
George J. Krueger (SEAL)
GEORGE J. KRUEGER
Charles P. Ventura (SEAL)
CHARLES P. VENTURA
STATE OF **ILLINOIS**
COUNTY OF _____ } BR.

Annette J. Krueger (SEAL)
ANNETTE J. KRUEGER
Arlene E. Ventura (SEAL)
ARLENE E. VENTURA

I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GEORGE J. KRUEGER and ANNETTE J. KRUEGER, HUSBAND AND WIFE** personally known to me to be the same persons whose names are _____, are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ they _____ signed, sealed and delivered the said instrument as _____ their _____ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this **8TH** day of **JUNE** A.D. 19 **87**.

Susan J. Elster
Notary Public

MY COMMISSION EXPIRES **11-9-87**

STATE OF **ILLINOIS**
COUNTY OF **COOK** } BR.

I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CHARLES P. VENTURA AND ARLENE E. VENTURA, HUSBAND AND WIFE** personally known to me to be the same persons whose names are _____, are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ they _____ signed, sealed and delivered the said instrument as _____ their _____ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this **8TH** day of **JUNE** A.D. 19 **87**.

SID DECHTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/91

Sid Dechter
Notary Public

MY COMMISSION EXPIRES _____

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IN WITNESS WHEREOF, the undersigned CORPORATION, has caused these presents to be signed by its President and its corporate seal to be hereunto affixed and attested by its Secretary this _____ day of _____, A. D., 19_____.

ATTEST

By _____

Secretary

President

STATE OF _____
COUNTY OF _____

} ss.

I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
President of _____

and _____, Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____, Secretary then and there acknowledged that _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D., 19_____.

Notary Public.

MY COMMISSION EXPIRES _____

REC'D 1-21-87 COOK CO. REC'D 1-21-87 COOK CO. REC'D 1-21-87 COOK CO.
FEDERAL SAVINGS & LOAN ASSOCIATION #4101 R.F. 14-7544507
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION,
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

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THIS INSTRUMENT WAS PREPARED BY MICHAEL J. JAHNS
CRABIN FEDERAL SAVINGS AND LOAN
OF 5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

Notary Public

GIVEN under my hand and Notarial Seal, this day of _____, A.D. 19_____
and voluntary act, and affix the corporate seal of said Corporation, for the uses and purposes herein set forth:
corporate seal of said Corporation to said instrument as own free
and voluntary act, and affix the corporate seal of said Corporation, for the uses and purposes herein set forth:
and the said instrument as the free and voluntary act of said Corporation, for the uses and purposes herein set forth:
voluntary act, and delivered the said instrument as their own free and
secretary, respectively, appended before me
ment at which a person and acknowledged that they signed and delivered the said instrument as their own free and
President, and Secretary, respectively, respectively, to the foregoing instrument
and persons whose names are subscribed to the foregoing instrument,
tion, who are personally known to me to be the same persons
Secretaries of said Corporation.

the State aforesaid, DO HEREBY CERTIFY THAT
I, a Notary Public in and for said County, in
President of

STATE OF
COUNTY OF

Secretary

President

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President and the corporate seal to be forwarded and attested by its
Secretary this day of , A. D. 19