

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

24061-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. _____

87434567

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Serafin Sanchez and Maria E. Sanchez, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of June, A.D. 19 78, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 24516509, and a certain Assignment

of Rents dated the 12th day of June, 19 78, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book _____ of records, on page _____, as document No. 24516510, to the premises therein

described, as follows, to-wit:

Lot 2 in Augusta H. Schneider's Resubdivision of Lots 43, 44, 45, 46, 47 and 48 and the 78 1/3 feet of Lot 42 in Britton's Subdivision of the South West quarter of the North East quarter of Section 3, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 16-03-221-017 *ALD SA*

Property Address: 4204 W. Kamerlin Ave.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

11th day of June, A.D. 19 87.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Gary M. Smogolaki Secretary By *James L. Bunch* Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Bunch

personally known to me to be the Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Gary M. Smogolaki personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of June, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti
2300 N. Western Ave.
Chicago, IL 60641

Josephine Valenti
Notary Public
My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY



Mail to:
Karl M. Robertson
5642 W. Cornelia
Chgo. IL 60634

Property of Cook County Clerk's Office

POSTAGE WILL BE PAID BY ADDRESSEE
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
COOK COUNTY, ILLINOIS

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