INCORPORATED has Vice President,	
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Vice President	~. ~ .
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Loan No.: 046916 DS RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATIO KNOW ALL MEN BY THESE PRESENTS, That the MORGAN KEEGAN MORTGAGE COMPANY, INCORPORATED, a corporation of the State of Tennessee, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MORRIS GERSTEIN, A BACHELOR .----AND EUGENE GERSTEIN, DIVORCED AND NOT SINCE REMARRIED .-(Name and Address) 6423 N. LEAVITT CHICAGO, IL 60645 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the , 19 73 , and recorded in the Recorder's Office of 25TH day of APRIL County, in the State of ILLINOIS , in book _____ of records, on , as document No. 22321710 _, to the premises therein described, situated in the County of COOK , State of ILLINOIS as follows to wit: INCLUDING ASSIGNMENT OF RENTS DATED APRIL 25, 1973 AND RECORDED AS DOCUMENT NUMBER 22321711. LOT 22 IN BLOCK 4 IN DETON WESTERN ADDITION TO ROGERS PARK A SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST QUARTER OF SICTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPTOLAN, IN COOK COUNTY, ILLINOIS.** Tax I. D. IVa 11-31-316-01 FHO AD Common Known as 64.23 N. 87434586 \$12.25 44 2 94 487 AY 59 490 Hebb his 1 3 4 5 13 4 STANDER OF TRUSH OF THE MEDICAL together with all the appurtenances and privileges thereunte belonging or appertaining. IN TESTIMONY WHEREOF, the said MORGAN KEEGAN MORTGAGE COMPANY, caused these presents to be signed by its President, and attricted by its and its corporate seal to be hereto affixed, this 14TH day of 19 87 . MORGAN KEEGAN MORTGAGE COMPAN

MAIL

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This instrument was prepared by

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Liste, Illinois 60532

wloc/wp Rev.: 07-03-87

UNOFFICIAL COPY

COUNTY OF SHELBY

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HERRBY CERTIFY that Samuel N. Bond, personally known to me to be the President of the MORGAN KEEGAN MORTGAGE COMPANY, INCORPORATED, a corporation, and M. Kerwin Trussell, nt nt Ce id

to me to be the same persons whose appeared before me this day in person and Vice President, they signed and d President of said corporation, and ca affixed thereto, pursuant to author		g instrum th President and V ration to rs of s
By Cosporation By Cosporation By Cosporation By Cosporation By Cosporation Again to the Company incorporated Again to the Company and th	28 th Holor Chap. 1. 1060, 3423 N. LEAVITT THICACO, IL 60645 NO. 046916 TO: REALTY TITLE INC. 33 N. LASALLE ST.	CHICAGO, IL 60602 AITN: BETH MISNER #70647