

amincorp 09 5020552

UNOFFICIAL COPY

87435482

PREPARED BY:

And When Recorded Mail To:

MAIL TO → BOX 363

Northern Continent Capital Funds
175 W. Jackson Ave. Suite 1023
Chicago, Illinois 60604

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION, a corporation formed under the laws of the state of OHIO all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 09/29/86 and made by ANTHONY S. MANNINA JR and GEORGETTE D. GARCIA HUSBAND AND WIFE as mortgagor(s), and recorded concurrently herewith in the amount of \$ \$40000.00 to NORTHERN CONTINENT CAPITAL FUNDS, LTD. a corporation organized under the laws of Illinois and whose principal place of business is 175 W. Jackson blvd. Suite 1023 Chicago, Illinois 60604 and recorded in Book/Volume No. 86470594, page(s) 1 as Document No. 86470594 County Records, State of Illinois described herein as follows:

LOT 6 in BLOCK 12 IN WILLIAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE HONGKONG SHANGHAI BANKING CORP.

On this 29 day of September 1986 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Charles Patterson to me personally known, who being duly sworn by me, did say that he is the Vice-President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Charles Patterson
Charles Patterson
IT's Vice-President

Notary Public Barbara Ann Michael in Du Page County, My Commission expires on _____

CO ST

My Commission Expires Mar. 7, 1988

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
TRAN 1585 08/06/87 13:11:00
#464 # D * 87 435482
COOK COUNTY RECORDER

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