KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORIGAGE CORPORATION, A Corporation organized
and existing under and by virtue of the laws of the State of Illinois, and having its
office and principal place of business in the City of Chicago, and State of Illinois,
party of the first part, for value received, has granted, bargained, sold, assigned,
transferred and set over, and by these presents does grant, bargain, sell, assign,
transfer and set over unto

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage JULY ,1987 ,made by 31ST day of dated the

KARL P. NIKA, A BACHELOR AND PEDRO A. CIBAVICIUS, A BACHELOR it securing the payment of one promissory note therein described for the sum of

ONE HUNDRED TWENTY-THREE THOUSAND SEVEN HUNDRED TWENTY-NINE AND 00/100 ** *BOLLARS, and all its right, title and interest in and to the premises situated in the County and State of Illinois, and described in said mortgage as follows, to COOK of wit:

LOT 1 IN BURCK 7 IN DEVON WESTERN ADDITION TO ROGERS PARK, A RESUBDIVISION OF LOTS : TO 24 INCLUSIVE IN MARGARET FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 11-31-313-021-0000 VOLUME 506 6434 N. OAKLEY, CHICAGO, ILLINOIS COMMONLY KNOWN AS: 0x Co04 Cc

DEPT-01 RECORDING \$12.25 T#4949 TRAN 1590 08/96/87 14:97:00 #4586 # D * -07 435659 COOK COUNTY RECORDER

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the state of Illinois, as Document NG 135650, together with the said Note therein described, and the money due of to row of thereon, with interest; ,together with the

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SAUL Z. BASS , its Chairman of the Board and attested day of JULY President and its Corporate seal to be by WILLIAM E. STRASSER hereunto affixed this

ATTEST: President BY: Chairman

STATE OF ILLINOIS)

COUNTY OF COOK

SS

00

MAIL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER , Chairman of the Board and President respectively of ALLIED MORRICAGE CORPORATION personally known to e an same person whose names are subscribed to the foregoing instrument as such peared before me this day in person and acknowledge that they signed and off & & deliver of the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said president, did also then and there acknowledge that he, as custodian of the set of said corporation, did affix the said corporate seal to said instrument, as his ee voluntary act and as the free and voluntary act of said corporation, for the nd purposes therein set forth.

Prepared by: + Mail to: ALLIED MORTGAGE CORPORATION 8725 W. Higgins Road, Suite 880 Chicago, IL 60631

GIVEN	under	my	hand	and	Notarial	Seal	this
					_		

JULY day of Kuclu Notary Public

OFFICIAL SEAL SUSAN L. MUELLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/90

UNOFFICIAL COPY

Property or Coot County Clert's Office