ABBIGNMENT OF MORTGAGE NORTH RIVERSIDE, ILLINOIS 60546
ENTS, That the CLYDE FEDERAL SAVINGS AND LOAN

KNO	W ALL MEN BY	THESE PRESENTS,	That the	CLYDE FEDERAL S	BAVINGS AND LOAN Formerly Clyde Savin	0 FF #
and Loan	Association)	the party of the	ie first pa	rt, in consider	mation of the sum of	5
igone (\$1.0	O) DOLLAR to	it in hand paid			N MORTGAGE CORP.	ore
> dged, had these Pres	s granted, basents, does go of the seco	rgained, sold, rant, bargain, and part. its su	resents, t assigned, sell, assi ccessors a	he receipt when transferred, an gn, transfer an nd assigna, a c	reof is hereby acknowled set over, and by diset over unto the ertain Indenture of A.D. 19 86	owl-
<u></u>				·	Y.D. 17 00	.•
Zmede by	Robert G. L	ovell And Susan	E. Lovell.	His Wife		•
of the V Cook title and		of La Gr and State of the premises th	I.	linois ,	of the County of and all its right, ws, to-wit:	
	WEST 1/2 OF RANGE 12, E'	15 IN BLOCK 9 I THE SOUTHWEST 1 ST OF THE THIRD	/4 OF SECT	ION 4, TOWNSHIE	9 38 NORTH,	
	ILLINOIS.	0				
La Grang		Permanent			15t.16 Day.	8743
which said	Mortgage is	Recorded in the	in	the Recor	ders Office	or S
the County	of	as Document !	State of I Number 878	111 10018, 11	•	— 약
In W.	itness Whered	of Mortgage cont of, the first pend has caused it of	rty has ex s Corporat	e seal to be he	strument by its duly breto affixed, this	′
			desana ma	DEDAY CANTINGS	NO TOLY ACCOUNTANTOR	
					ND IOAN ASSOCIATION	•
ATTEST:	00	,	ву:	in C. Sodoma	/ic President	•
Koherts	it Doc	hugnok	~ AIV	In C. Soutina	16%	
Roberta 1	. Bochucinsk	i Assecretary				
State of II					6	
County of C	cook)					
-	Mary I Per do hereby ce Bochucinski		Alvin e. S	odoma Vic	and for said County pe President, and ed CLYDE FEDERAL same persons whose	
names are s	ubscribed to	the foregoing : re me this day :	instrument in person s	as such office	rs and to be such t duly sworn, said ively signed, sealed	a
with the co	rporate seal		said instru	ment as the fro	se and voluntary ac	
voluntary a	ct as such	Vice President	and	Assistant Sec	reatry respectively	у,
therein set	forth, and	that the seal at	fixed to s	aid instrument	is the corporate so	36].
of said cor		nd and Notarial	seal this	10th day	of July	9
Acto BZ				C. C		
1	^	\		mar	2 Petere	2
1/2	Mar)	1		No	HEY/PUBLIC	
		My Commission				

UNOFFICIAL COPY

Property or Cook County Clarks ASSIGNMENT OF MORCOAGE

PEPT-01 RECORDING 1679.00 \$12.6 #H1904 # 25 # - 65 - 45 등을 등 60 등 14:39:00 GUOK COUNTY RECORDER \$12.6 615 '60

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XOE