

And Release of Mortgage

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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NIKOLAUS WAGNER AND ELIZABETH WAGNER, HIS WIFE

of the County of and State of COOK **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of SEPTEMBER , A.D. 19 85, and recorded in the Recorder's Office of

Loan No. 8606-13

COOK

County, in the State of

ILLINDIS

, in book

. in

of records, on page

, as document No.

85 215 615

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, as document No.

, to the premises therein

book of records, on rape

described, as follows, to-wit: PARCEL 1 LOT 7 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF THE SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT 8299244 IN COUK COUNTY, ILLINOIS. PARCEL 2 THE EAST 1/2 OF THE VACATED PUBLIC ALLEY LYING WEST OF AND ADJACENT

TO LOT 7 IN BLOCK 12 IN KINSEY'S MACK RIDGE SUBDIVISION OF PART OF THE SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT 8299244 IN COOK COUNTY, ILLINOIS.

*1824 S. ASHLAND

#12-02-406-019

COOK , County of

and

PARK RIDGE, IL 60068 situated in the CITY State of ILLINOIS

PARK RIDGE

, together with a the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate s of to be hereto affixed, and has caused its name to be **ASSISTANT** signed to these presents by its ASSISTANT VICE President, and attested by its Secretary, this

17th day of

JULY

A.D., 19 87

NORWOOD FEDERAL SAVINGS MANK

ATTEST:

ASSISTANT

Secretary

STATE OF

ILLINOIS

the undersign to a Notary Public

COUNTY OF

COOK

SANDRA S. AICHINGER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ASS T VICE President of NORWOOD FEDERAL SAVINGS BANK

PAMELA SCHMALZER a corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

17th day of

THIS INSTRUMENT WAS PREPARED BY:

NANCY KARWOWSKI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the portgage or deed of trust was filed. 5813 NORTH MILWAUKEE AVENUE

CHICAGO, ILLINOIS 60646 ~ 44053-7 (1/74)* 34SR — Pull Satisfaction and Release of Mortgage

Mail to: Nikolaus Wagner BOX 33 BOX 333-GG 9 Park Redg St. 60068 87436418 COOK COUNTY, HELBORS FILSO FOR RECKED A Seriy of Coot County Clert's Office 87436418 1987 AUG -7 AN 9 01

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