

THIS INSTRUMENT WITNESSETH: That... SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to: OAK PARK HOUSING DEVELOPMENT CORP., an Illinois **NOT FOR PROFIT ORGANIZATION!**

UNOFFICIAL COPY

87436307

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE SOUTH 40 FEET OF THE NORTH 160 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN IN THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 836 NORTH AUSTIN BLVD. OAK PARK, ILLINOIS 60302
Permanent Tax No.: 16-05-326-015 *dm*

F.B.O

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 29th day of July, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Mario Russell

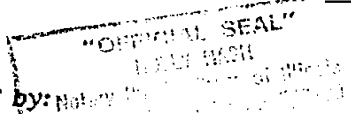
Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Office
HUD Regional Office, Chicago

Heddie Woodard

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/29/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of July, 1987.



Jelly Nash

This Deed prepared by: PETER ALEXANDER, Notary Public, ONE COURT PLACE, 401A, ROCKFORD, IL 61101

Return to: Box 266

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph 1(b) under Cook County Ordinance 95-116, Paragraph B. OAK PARK ORDINANCE SEC 6(C)
Date: 7-29-87
Signed: [Signature]

PETER ALEXANDER FILE NO. PA 2221

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#1111 TRAN 4210 08/06/87 15:27:00
#4838 #A *BT-436307
COOK COUNTY RECORDER

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