MOFFICIAL COPY 1 4

Talman Etomo Federal Sevings and Loan Association Home Dince 3501 Syuth Keelile Acenue, Chicago, Innois 60472 (312) 414-3322

RELEASE OF MORTGAGE

Loan No.

202952-9

87437514

THE ABOVE SPACE FOR HECOHDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOMINICK COCCIEMIGLIS, JR., DACHELOR

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No.

Seribed to-wit:

all the right, title, interest, claim or demand Mortgage recorded/registered in the Recorder's/

County, Illinois, as Document No.

85242625

UNIT NUMBER 504, IN THE CRYSTAL TOWERS CONDOMINIUM BUILDING "D" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTH FAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25214263, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1777 Crystal Lane, Unit 504-Mount Prospec Fixed 6000 1616 68/07/61 10:08:00
Permanent Index Number: 08-22-203-067-10-43

Sequential County Recorder

COUNTY RECORDER

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor to therest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS JCI ATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of July 19 87

THE TALMAN HOME PEOTRAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Cincers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead affaid corporation better used and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

" OFFICIAL SEAL "
TONI BRONDSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
ANY COMMISSION EXPIRES 3/31/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No.
Mail to:
Dominick Cocciemiglis
1777_Crystal_Lane_#504
Mt. Prospect, IL 60056

MY COMMISSION EXPIRES 3/

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

200

MAIL

8743751

UNOFFICIAL COPY

PROPERTY

1777 m. mbat kana, dele kom-mane Prome-rik kak rilimekan usu-m-man meyutaan · 100 中國 数据 1856年

500000 West \$ 30000 4905

APPROVATE BEST AND APPROVATE BEST OF THE B

Chilly Claud Endents TARY

Clarks

2. 30000