

# UNOFFICIAL COPY

Full Satisfaction

## And Release of Mortgage

Loan No. 0958-12460

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

**87437713**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TADEUSZ KRAMEK & IRENA KRAMEK - HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of MARCH, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26563854 of records, on page 19, as Document No. 26563854, and a certain Assignment of Rents dated the 19 day of MARCH, 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 26563854 of records, on page 19, as Document No. 26563854, to the premises therein described, as follows, to-wit:

Lot 30 (except the North 6 feet thereof) and North 17.13 feet of Lot 29 in Block 1 in Hawthorne's 55th Street Addition to Chicago, a Subdivision of the East half of the East half of the Southwest quarter of the Southwest quarter in Section 11, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

**12<sup>00</sup> MAIL**

PROPERTY ADDRESS: 5347 S. Avers, Chicago, Illinois 60632

PERMANENT INDEX NO.: 19-11-321-062

DEPT-01 \$12.25  
T#0003 TRAN 5284 08/07/87 11:02:00  
#3907 # C \*--87-437713  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 6th day of May, A.D., 19 87

ATTEST:

*Richard Little*  
Assistant Secretary

*Melvin G. Thomas*  
By Executive Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Theresa Jurczyk

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of May

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Theresa Jurczyk*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: Deidra M. Bones  
The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650

NOTARY PUBLIC  
THESA JURCZYK  
My Commission Expires 5-31-1990

87437713

87-437713

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Property of Cook County Clerk's Office

12/28/18



Tadusz + Anna Kramuk  
1347 S. Avers  
Ill. 60632