

UNOFFICIAL COPY

87437819

PREPARED BY:
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 1925
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

MAIL
NAME CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS 200 WEST ADAMS STREET
CITY & STATE SUITE 1925
CHICAGO, ILLINOIS 60606

DEPT-01 \$12.25
740003 TRAN 5296 08/07/87 11:35:00
45957 * C *-87-437819
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1/3 new book

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EMPIRE OF AMERICA REALTY CREDIT CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 6, 1987, executed by
KENNETH LEE CONLEY, A BACHELOR

to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87-437819 County Records, State of Illinois described hereinafter as follows:

LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 29 IN EAST
WASHINGTON HEIGHTS, IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-09-312-025 ^{FAO} _{ALL}

COMMONLY KNOWN AS: 10038 SOUTH PARNELL CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 6, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Crystal Starks
My Commission Expires 12-1-89 County, COOK

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____
PRESIDENT

By: Paris Parson
SECRETARY

It's: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-437819

1005

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Property of Cook County Clerk's Office