

STATE OF ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
SEARS MORTGAGE CORPORATION
formerly known as
ALLSTATE ENTERPRISES MORTGAGE CORPORATION
300 Knightsbridge Parkway
Lincolnshire, IL 60069

WHEN RECORDED MAIL TO:
SEARS MORTGAGE CORPORATION
300 Knightsbridge Parkway
Lincolnshire, IL 60069



87437074

ATTN: Melissa Stern

ASSIGNMENT OF MORTGAGE

POOL NUMBER: 180951

SMC LOAN NUMBER: 02-58-92592

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION, for value received, hereby assigns to THE LOMAS AND NETTLETON COMPANY its successors or assigns, a certain mortgage executed by MICHAEL SCHUMAN AND LINDA SCHUMAN, His Wife dated the 18th day of AUGUST, 1986, securing the payment of a promissory note described therein, for the sum of SIXTY TWO THOUSAND AND NO/100s DOLLARS (\$ 62,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of COOK County, Illinois, as Document 86379306, and all its right, title and interest in and to the premises situated in the County of COOK, State of Illinois, and described in said mortgage as follows, to-wit:

UNIT NUMBER 1801-1 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NO.: 02-01-101-017-1129 (1) VOLUME 148

PROPERTY ADDRESS: 2345 OLD HICKS RD. UNIT #1, PALATINE, IL. 60067

WITNESS THE HAND AND SEAL of said corporation this day of MAR 31 1987, 19

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Linda Szierchulski
Linda Szierchulski
ASSISTANT SECRETARY

John Mitchell
John Mitchell
ASSISTANT VICE PRESIDENT

87437074

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that John Mitchell and Linda Szierchulski Assistant Vice President and Assistant Secretary, respectively, of SEARS MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that she as the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this day of MAR 31 1987, 19

My Commission Expires:
10/9/88

Margaret E. Smith
Margaret Smith
NOTARY PUBLIC

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87-437074

Property of Cook County Clerk's Office

DEPT-01 RECORDING 12.00
T#0222 TRAN 4608 08/07/87 09:53:00
#6853 # B * 87-437074
COOK COUNTY RECORDER

12.00 E