

STATE OF ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
SEARS MORTGAGE CORPORATION  
formerly known as  
ALLSTATE ENTERPRISES MORTGAGE CORPORATION  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

WHEN RECORDED MAIL TO:  
SEARS MORTGAGE CORPORATION  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069



ATTN: Melissa Stern

87437169

ASSIGNMENT OF MORTGAGE

POOL NUMBER: 153799

SMC LOAN NUMBER: 02-58-92407

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION, for value received, hereby assigns to Lomas & Nettleton its successors or assigns, a certain mortgage executed by LEONARD M BATTAGLIA, A BACHELOR AND JERI A PHILLIPS, DIVORCED AND NOT SINCE REMARRIED dated the 28th day of March, 19 86, securing the payment of a promissory note described therein, for the sum of EIGHTY THOUSAND AND NO/100 (\$ 80,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 86125999, and all its right, title and interest in and to the premises situated in the County of COOK, State of Illinois, and described in said mortgage as follows, to-wit:

Parcel 1:

Unit 1907-8 in PHEASANT TRAIL CONDOMINIUM, as delineated on the survey of the following described Real Estate: Lot 1 in Pheasant Trail subdivision, a subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 8515810 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as Document 8515810.

Tax No.: 03-06-100-001 *J.M.*

Property Address: 4211 Mallard Lane Arlington Heights, IL 60004

WITNESS THE HAND AND SEAL of said corporation this 31st day of March, 19 87.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*M.S. Patton*  
M.S. Patton  
ASSISTANT SECRETARY

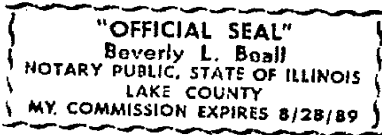
*Don Rippetoe*  
Don Rippetoe  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF Lake    )

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Don Rippetoe and M.S. Patton Assistant Vice President and Assistant Secretary, respectively, of SEARS MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that she as the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 31st day of March, 19 87.

My Commission Expires: 8/28/89



*Beverly L. Beall*  
Beverly L. Beall  
NOTARY PUBLIC

# UNOFFICIAL COPY

-87-437169

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T#0222 TRAN 4508 08/07/87 10:15:00  
#6948 # B \* 87-437169  
COOK COUNTY RECORDER

12<sup>00</sup> E