## Know All Men by These Presents, that the

former	COMMUNITY SAVING AND KNOWN AS COMMUNITY SAVINGS AND COMMUNITY SAVI	AS BANK FLOAN ASSOCIATION	87437381
a corporation existing under the	ne laws of the State of Illinois, fo	or and in consideration	of One Dollar, and fo
other good and valuable consi	derations, the receipt whereof is h	ereby confessed, does l	ereby Remise, Convey
Release and Quit-Claim unto	CHARLES A. HARDY AND STANI	CA HARDY, HIS WIF	Ε,
		···	
	and State of Illinois, al		
	ed in, through or by certain mortg		
	A. D. 19.73, and recorded in the		
	x Of Microside Anapase .		
O <sub>A</sub>	d, situated in the County ofC		e of Illinois, as follows
17361 IN	LEGAL DESCRIPTI	iani	Œ
WilDwood WilDwood	LEGAL DESCRIPT	inia .	87437381
A F THE NIL	NOT REGUREE	)	<u>ڙ</u> ي
SUB	O BY STATUTE		ప
SOACKES SEC 32.	41-13		$\mathbf{\alpha}$
Permanent Index Number	: 10-12-112-016 T		•
Property commonly know	n as: 68° N. Jean Avenue	- Chicago, IL 6	0646
	0/		the supervision
			CONRAD J. NAGLE.
lu Apatimanu <b>M</b> her	ent, The said COMMUNITY	SAVINGS BANK	4801 W. Belmont . Chicago, Illinois
144	formerly known as CDMN/IP/TY SAY	INGS AND LOAN ASSOCIA	ROIT
	formerly known as Entitive and and	MAN AND THE PARTY OF THE PARTY	
		hath hereunto caused i	ts corporate seal to be
	affixed, and these presents to be	igned by its Asst.	ts corporate seal to be Vice President, and
	affixed, and these presents to be	igned by itsAsst  Georetary-Rocannes	ts corporate seal to be Vice President, and
	affixed, and these presents to be	igned by its Asst.  Secretary-Rocanner	ts corporate seal to be Vice President, and
	affixed, and these presents to be attested by itsAsst. day ofApril	igned by its Asst.  Secretary-Treasurer  A. D. 1987	Vice President, and his 20th
	affixed, and these presents to be attested by itsAsst. day ofApril	igned by its Asst.  Secretary-Rocasums (A. D. 1987	Vice President, and this 20th
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Co.p.lc >39.	affixed, and these presents to be attested by itsAsst. day ofApril	igned by its Asst.  Secretary-Treasurer  A. D. 1987	NK  Asst. Vice President  Asst.
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**Release of Mortgage** BY CORPORATION

DEPT-01 \$14.25 T+0003 TRAN 5275 08/07/87 10:06:00 45794 \$ C \*-S7-437381 COOK COUNTY RECORDER

COUNTY CLOPA'S OFFICE

D. K. PRESS, Chicago

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