

**UNOFFICIAL COPY**

87438723 2

Know all Men by these Presents, that the

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Release, Convey, Release and Quit-Claim unto **GLENN BARICKMAN AND JAN M. BARICKMAN, his wife** -----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 18th day of June, A.D. 1979, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 25067971, and a certain Assignment of Rents bearing date the ..... day of ....., A.D. 19....., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ...., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 3 in Block 5 in Kinsey's Talcott Road Subdivision in the North East quarter of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

87438723

INV 4043 A.N.

Tax No. <sup>330</sup> 12-02-215-014  
Address of Property: 1403 S. Crescent Ave,  
Park Ridge, IL 60068

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 4842 08/07/87 14:07:00  
#5281 # A \* -87-438723  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 19th day of October, A.D. 1983.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO  
By: A. J. Maday, Assistant Vice-President  
Attest: Kenneth J. Polikowski, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }  
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
A. J. MADAY, Assistant Vice President and  
KENNETH J. POLIKOWSKI, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY  
HOWARD S. GOLDSBERRY  
4545 N. BROADWAY  
CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 19th day of October, A.D. 1983

Earl S. Hall  
EARL S. HALL Notary Public

12/25

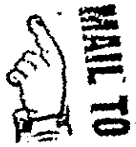
Expires April 7, 1987

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**UPTOWN FEDERAL**  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO  
433 BROADWAY  
CHICAGO, ILLINOIS 60640  
TO

MAIL TO:  
HARRIS STEEL TITLE INC.  
111 N. CANAL  
CHICAGO, ILL 60606  
SUITE 399



Property of Cook County Clerk's Office

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