## CHOLLIAG CH TOTAGALUM

## **RELEASE DEED**

## FOR THE ALD TECTION OF THE OWNER, THIS RELEASE SHALL BE FILED THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

CLARENDON HILLS, ILL. 60514

87439411

		<b>\$</b> 16.00
Loan No. 311173797	the above space for recorders us	
KNOW ALL MEN BY THESE PRESENTS	Attorney Recorded 08/26/86 as Document #86: , That MID AMERICA FEDERAL SAVINGS AND LOAN tes. in consideration of one dollar, and other good and value by release, convey and quit-claim unto	ASSOCIATION A corporation
Victor Perez and Juan a bachelor	nita Perez, husband and wife and Steven J.	Perez,
all the right, title, interest, claim or deman Recorders Office of Cook	nd whatsoever it may have acquired in, through or by a certain County, in the State of Illinois, as Document Number	
and Assignment of XMAN, recorded in the	Records Office of Cook County, in the	State of Illinois, as Document
Number 86065622 . tr/ •	he premises therein described situated in the County of	Cook , State of
Illinois, as follows, to-wit:	Ox	
West half of the Nort Range 13 East of the	n Morton Park Land Association Subdivision th West (urreer of Section 28, Township 39 Third Principal Meridian, in Cook County,	North,
CAO PIN #16-28-113-033-00 5412 West 24th Street	ooo TP c, Cicero, Illinois 50650	Ħ
	4/0-	
IN WITNESS WHEREOF, The same hereto affixed, and has caused its name Assistant Secretary, this 24th		caused its corporate seal to be President, and attested by its NO LOAN ASSOCIATION
(SEAL)	ATTEST: Assistant	outdon't Colory
STATE OF (LLINOIS )		<b>1</b> C.
GOUNTY OF COOK )  I, the undersigned, a Notary Public in and names are subscribed to the foregoing ins FEDERAL SAVINGS AND LOAN ASSOCIATION and signed and delivered the said instrument said corporation to be affixed thereto pu	for said County in the State aforesaid. DO HEREBY CERT strument are personally known to me to be duly authorized THAT THEY appeared before me this day in person and sevin writing as duly authorized officers of said corporation and resuant to authority given by the Board of Directors of said act and deed of said corporation for the uses and purposes the	d officers of the MIDAMERICA rerally acknowledged that they discaused the corporate seat of Corporation as their free and
GIVEN under my hand and notarial seal, th	e day and year first above written. MY COMMISSION EXPIR	ES: 02/02/88
	Viele & Sulley Notes	y Public
		INSERT STREET ADDRESS
Mail to:		
V. Percz 5412 W. 24th St.	THIS INSTRUMENT	was prepared by: 11s
5412 W. 24th St.	MIO AMERICA FEBERAL SAY	Mile Are ADDUMITON

## **UNOFFICIAL COPY**

COOK COUNTY, ILLINOR FILED FOR RECORD

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