

87439673

Form MP-10  
Revised 6/86

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**ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES A  
ASSIGNMENT OF MORTGAGE**

243 407-5

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 29, 1987

made by JOHN E. BRADTKE AND CYNTHIA A. BRADTKE, HUSBAND AND WIFE to Assignor in the principal sum of EIGHTY THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 80,500.00 ) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 10, 19 87 as Document No. 87439673

on real estate legally described as follows:  
LOT 211 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 706 GLEN IVY DRIVE  
ELGIN, ILLINOIS 60120

06-19-200-025-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of JULY, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: VICE PRESIDENT

ATTEST: (SEAL) COOK COUNTY, ILLINOIS  
FILED FOR RECORD

By: [Signature]  
Title: Assistant Vice President  
STATE OF ILLINOIS )  
COUNTY OF Cook ) ss

87439673

**12.00**

I, Edeltraud Schneider, a Notary Public in and for the County and State aforesaid, do hereby certify that D.E. JACKSON and JANET M. FOLTMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and VICE PRESIDENT of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29 day of July, 19 87

Edeltraud Schneider  
Notary Public

(SEAL)  
My Commission Expires 10-27-90  
This instrument was prepared by SHERRY BESSER  
DES PLAINES, IL 60016

"OFFICIAL SEAL"  
Edeltraud Schneider  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

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Property of Cook County Clerk's Office

RECORD AND RETURN TO: *MAL*  
BOX 333-GG Z  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
2454 DEMETER  
DES PLAINES, ILLINOIS 60016  
ATTENTION: SHERRY BESSER