87439673

Form MP-10 Revised 6/86

HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES A

ASSIGNMENT OF MORTGAGE 243407-5 THE TALMAN HOME FEDERAL SAVINGS AND

LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is

hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, war-

rants and conveys unto the Assignee that certain Mortgage dated JULY 29. <u> 1987</u>

made by JOHN BRADTKE AND CYNTHIA A. BRADTKE, HUSBAND AND WIFE

to Assignor in the principal sum of EIGHTY THOUSAND FIVE HUNDRED AND NO/100

Dollars

80,500.00) and recorded in the Office of the Recorder of Deeds of County, Illinois on ac 2 as Document No.

396 211 on real estate legally described as rollows.

IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL

MERIDIAN, JN COOK COUNTY, ILLINOIS.

10/12/ COMMONLY KNOWN AS: 706 GLEN IVY DRIVE ELGIN, ILLINOIS

06-19-200-025-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with Interest, TO HAVE AND TO HOLD the same unto the Assigned and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignmen the JULY 19 87 29TH day

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

elsow Ву: PRESIDE Title:

ATTEST:

(SEAL)

COOK COUNTY. ILLINOIS FILED FOR RECORD

SS

Vice President 10 PM 12: 46 CIHO:

STATE OF ILLINOIS

87439673

COUNTY OF C Cook and ANET M. FOLTMAN, who are JACKSON certify that ___ personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Visit PRESIDENT and a visit of Visit President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said his content of the said instrument of

uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this... day of

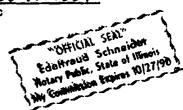
noud

Notary Public

(SEAL) 10 - 27-90 My Commission Expires This instrument was prepared by: SHERRY BESSER DES PLAINES, IL

60016

DPS 73



19 <u>- **8** 7</u>

UNOFFICIAL COPY

Droperty of Cook County Clerk's Office

ATTENTION: SHERRY BESSER

DES BLAINES, ILLINOIS 60016 2454 DEMBETER THE TALMAN HOME FEDERAL SAVI

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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