STATE OF ILLINOIS

WHEN RECORDED MAIL TO: Sears Mortgage Corporation 300 Knightbridge Parkway

Lincolnshire, IL 60069

HIS INSTRUMENT REPARED BY: SEARS MONTGO E)COMPORATION: Formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

Attn: Melissa Stern

ASSIGNMENT OF MORTGAGE

87439910

POOL NUMBER: 923938	SMC LOAN NUMBER: 59-58-57133
KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE ENTERPRISES MORTGAGE CORPORATION, for value receiv THE LOMAS & NETTLETON COMPANY	ed, hereby assigns to
THE COUNTY OF THE PARTY OF THE	MOTE CINCE DEMADDIED
of a promissory note described therein, for the su (\$58,500,00) Dollars duly recorded in t	m of FIFTY EIGHT THOUSAND FIVE HUNDRED & 00/100
(\$ 58,500,00) Dollars duly recorded in t	he Office of the Recorder of Deeds ocument 86-212152 , and
all its right, title and interest in and to the pr	emises situated in the County of COOK
, State of Illinois, and described	in said mortgage as follows, to-wit:
70	
EXHIBIT "A" ATTACHED MADE A PART THEREOF	HERETO AND EXPRESSLY
PADE A PART HIMEON	512 00 512 00 512 00 512 00 512 00 513 00 514
4	#7.56 # 38 📯 -43 77 - 44 35 99 3 40
	COOK COURTY RECORDER
EXHIBIT "A" ATTACHED MADE A PART THEREOF	
4	
WITNESS THE HAND AND SEAL of said corporation this	31st day of March , 19 87 .
(CORPORATE SEAL)	SEARS MORTGAGE CORPORATION
/	77,
- va Jusa	John Mitchell
Linda Szierchuláki // ASSISTANT SECRETARY	ASSISTANT VICE PRESIDENT
	で
	'.C 28
STATE OF ILLINOIS)	
) SS	Visc.
COUNTY OF McHenry)	
and the second s	County and State aforegaid 3a haraby
I, the undersigned, a Notary Public in and for the certify that John Mitchell	and Linda Szierchulski
Assistant Vice President and Assistant Secretary,	respectively, of SEARS MORTGAGE CORPORATION,
personally known to me to be the same persons whose instrument as such officers, appeared before me the	is day in person and acknowledged
that they signed and delivered the said instrument as the free and voluntary act of said corporation	as their free and voluntary act and
forth and the said Assistant Secretary did also the	en and there acknowledge that she
as the custodian of the seal of said corporation, to said instrument as her own free and voluntary as	did affix the said Corporate seal
of said corporation, for the uses and purposes the	rein set forth.
GIVEN UNDER my hand and notarial seal this 31st of	٧٦
GIVEN UNDER My hand and notarial seal this list (day of Morah 10 or
OTTEN GIBBLE MY FIRM	day of March 19 87 .
	day of March 19 87.
My Commission Expires:	Susan L. Menner

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EXHIBIT "A" LEGAL DESCRIPTION

SMC	LOAN	NUMBER: 59-58-57133
SMC	LOAN	NUMBER . 33

POOL NUMBER: 923938

Unit 1-19-33-R-D-1 together with a perpetual and exclusive easement in and to Garage Unit No. G-1-19-33-R-D-1 as delineated on a Plat of Survey of a parcel of Land Being & Part of the West Half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, Lying North of the Center Line of McHenry Road, in Cook County, Illinois (Hereinafter referred to as "Development Parcel"), Portions of which Development Parcel are described as being Lexington Commons Unit 1 subdivision, poing a Subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to the Plat thereof recorded July 28th, 1978 as Document 24557904, and Lexington Commons Unit 11 Subdivision, being a Subdivision of part of the West Half of the Northwest Quarter of Section 3, aforesaid according to the Plat thereof recorded May 23rd, 1979 as Document 24973283, which survey is attached as Exhibit A to Jegiartion of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement Dated Setpember 30th, 1977 and known as Trust No. 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois December 11th, 1978 as Document 24759029 as amended from time to time, Together with a percentage of Cook County, Illinois December 10th, 1978 as Document 24759029 as amended from time to time, Together with a percentage of Cook County, Illinois December 11th, 1978 as Document 24759029 as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as Though conveyed hereby.

ALSO

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FURTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THERE'N.

PERMANENT INDEX NUMBER: 03-03-100-054-1415 -6

COMMONLY KNOWN AS: 1150 MIDDLEBURY LANE, UNIT DI, WHEELING, ILL NOIS.

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