1987 AUG 10 AM 10: 18

87439360

RELEASE OF MORTGAGE/DEED OF TRUST

1200

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California,	
for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby	
thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Paul, married to Lorraine L. Paul	
heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or	
demand, whe soever it may have acquired, in, through, or by a certain mortgage bearing the rate of the	Deed
of Cook County of Illinois as Document #27154436	
(legal descr.ption on back)	
IN TESTIMONY WHEREON the said GLENFED MORTGAGE CORPORATION has caused these presents	
to be signed by its President, and attested by its Assistant Secretary	
and its Corporate Seal to be ne eto affixed this 15th day of July , 19 87.	
GLENFED MORTGAGE CORPORATION, formerly	
WITNESS: MERRILL LYNCH MORTGAGE CORPORATION	
Elizabeta Marger & Bet & Ce	
Elizabeth Marquez Charles R. Eiland, Vice President	
Bodilian CD113	
B. Huber R. Cruz, Assistant Secretary	
7/1	
(CORPORATE ACKNOWLEDGEMENT)	02
State of California	Ž
State of California County of San Diego SS.	87439360
7	Š
On this the 15th day of 1987, before me,	36
Ralph M. Martinez the undersigned Nutary Public appeared Charles R. Eiland & R. Cruz	0
(X) Personally known to me	
() Proved to me on the basis of satisfactory evidence	
to be the person(s) who executed the within instrument as Vice President & Assistant Secret	ary
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.	
Kalah M m a hans	
Notary's Signature	
Y marriage CC 7	
BOX 333 - GG	
Patti Paul Raul Raul Ranger Public Galifornia	
21/22 Brandenberry Ct SAM DIEGO COUNTY	
H 3	
a = (1, 1), A = T	

BH

60004

GMC/5802 (REV. 11/86)

UNOFFICIAL COPY

Legal Description:

Unit 3.15 hosether with its undivided percentage interest in the common elements in Brandemperry Park East Condominium as delineated and defined in the Declaration Recorded as Document #25108489, in the Southeast & of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property: 2432 Brandenberry Court #= 3 Belington Heights IZ 60004

Oberty of County Clerk's Office PIN: 03-21-402-014-10556

87439360