

# UNOFFICIAL COPY 87410496

QUIT CLAIM DEED  
Statutory (Illinois)  
(Individual to Individual)

ALI No. 2822  
December 1973

(The Above Space For Recorder's Use Only)

10593-C-193

THE GRANTOR JOHN J. THOMAS, DALE MARINO, RICHARD STEVENS, ARTHUR F. WIRKUS,  
JOHN E. BURZINSKI and JOHN J. BURZINSKI  
of the City of Chicago County of Cook State of Illinois  
for the consideration of TEN DOLLARS.

CONVEY and QUIT CLAIM to JOHN E. BURZINSKI and JOHN J. BURZINSKI  
tenants in common  
of the City of Chicago County of Cook State of Illinois  
all interest in the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:

LOT 47 IN A.J. AVERELL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 21 IN THE  
CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/2 OF  
THE NORTHWEST 1/2 AND THE NORTHEAST 1/2 OF THE SOUTHWEST 1/2) OF SECTION 5,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1538 West Chestnut  
Chicago, Illinois 60622

PROPERTY INDEX NO. 17-05-319-059 D  
ERO

Notary Public in and for the State of Illinois  
Cook County  
Dated July 10 1987

87410496

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 7<sup>th</sup> day of July 19 87

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

John J. Thomas (Seal) Dale Marino (Seal)  
John J. Thomas Dale Marino A/K/A DALE A. MARINO  
Richard Stevens (Seal) Arthur F. Wirkus (Seal)  
John E. Burzinski John J. Burzinski

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Thomas, Dale Marino, Richard Stevens, Arthur F. Wirkus, John E. Burzinski & John J. Burzinski

IMPRESS  
SEAL  
HERE

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4<sup>th</sup> day of August 19 87

Commission expires Nov 7 19 87

Russell J. Luchtenburg

This instrument was prepared by 29 S. LaSalle, Ste 720, Chicago, IL 60603  
name address city zip

MAIL TO

Russell J. Luchtenburg  
29 S. LaSalle, Suite 720  
Chicago, IL 60603

ADDRESS OF PROPERTY AND GRANTEE  
1538 W. Chestnut

Chicago, IL 60622  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED  
SEND SUBSEQUENT TAX BILLS TO

RECORDER'S OFFICE BOX NO.

If space is insufficient  
use reverse side

MAIL TO

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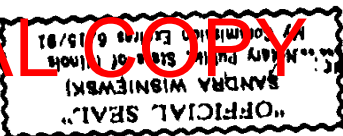
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COOK COUNTY RECORDER

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Notary Public  
Sandra Wisniewski  
A.D. 19 87

GIVEN under my hand and Notarial Seal, this 5th

day of JULY

appeared before me this day in person, and acknowledged that they

personally known to me to be the same person whose name are

BURZINSKI AND JOHN E. BURZINSKI, MARRIED TO JULIE ANN BURZINSKI  
and for said County, in the State of Illinois, County of Cook, Illinois

STATE OF ILLINOIS COUNTY OF COOK

JOHN J. BURZINSKI (SEAL)  
JOHN E. BURZINSKI (SEAL)

JULY A.D. 19 87

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 5th

Association of the right of exercise thereafter.  
The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the  
said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.  
running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the  
benefit of the heirs, executors, administrators, successors and assigns of the parties hereto, and shall be construed as a Covenant  
definer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the  
detriment and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and  
assigned to promptly pay said rent on the first day of each month, and of itself constitute a forcible entry and  
the premises occupied by the undersigned at the prevailing rate per month for such room, and a failure on the part of the under-  
It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for  
any payment secured by the mortgage or after a breach of any of its covenants.  
It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in  
lease and collecting rents and the expense for such attorney, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association shall have the power to use and apply said avails, issues and profits  
toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to be-  
come due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said  
premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said prem-  
ises and collecting rents and the expense for such attorney, agents and servants as may reasonably be necessary.  
It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in  
lease and collecting rents and the expense for such attorney, agents and servants as may reasonably be necessary.  
The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management  
of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own  
discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned,  
in and about said premises, and to make such repairs to the premises as it may deem proper or advisable, and to do anything  
and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the  
said Association may do.  
It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits  
toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to be-  
come due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said  
premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said prem-  
ises and collecting rents and the expense for such attorney, agents and servants as may reasonably be necessary.  
It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in  
lease and collecting rents and the expense for such attorney, agents and servants as may reasonably be necessary.

and, whereas, said Association is the holder of said mortgage and the note secured thereby:

PERMANENT INDEX NUMBER: 13-13-413-003  
P. A. 2453 W. BERTAU AVE.  
CHICAGO, IL 60618

COUNTY, ILLINOIS.  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13,  
SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1, 2, 3 AND 4 OF SHELBY AND  
LOT 26 AND THE WEST 1/2 OF LOT 25 IN BLOCK 1 IN PAUL O. STANSLAND'S

Great American Federal Savings and Loan Association, Oak Park, Illinois.

Dollars (\$ 45,000.00 ), executed a mortgage of even date herewith, mortgaging to

In order to secure an indebtedness of FORTY FIVE THOUSAND and no/100

of the CITY of CHICAGO, County of COOK, and State of ILLINOIS  
AND JOHN E. BURZINSKI, MARRIED TO JULIE ANN BURZINSKI  
KNOW ALL MEN BY THESE PRESENTS, that JOHN J. BURZINSKI, MARRIED TO BARBARA M. BURZINSKI

ASSIGNMENT OF RENTS FOR INDIVIDUALS

Form No. 01-10533461

Great American Federal Savings and Loan Association  
1001 Lake Street  
Oak Park, Ill. 60301



PREPARED BY: JAMES D. O'MALLEY

87210195

1987-0-193

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